# **Electronic Articles of Incorporation For**

N13000003986 FILED April 26, 2013 Sec. Of State jshivers

FLORIDA EAST COAST LADIES DOUBLES TENNIS LEAGUE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

FLORIDA EAST COAST LADIES DOUBLES TENNIS LEAGUE, INC.

# **Article II**

The principal place of business address:

2864 N.E. 35 STREET LIGHTHOUSE POINT, FL. US 33064

The mailing address of the corporation is:

2864 N.E. 35 STREET LIGHTHOUSE POINT, FL. US 33064

#### **Article III**

The specific purpose for which this corporation is organized is:

TO PROMOTE AND DEVELOPE THE GROWTH OF WOMENS' TENNIS AND COMMUNITY INVOLVEMENT BY ORGANIZING, SCHEDULING AND PROVIDING TENNIS TOURNAMENTS AND MATCH PLAY FOR ADULT WOMEN TO COMPETE AND PLAY IN ON BOTH A COMPETITIVE AND SOCIAL LEVEL.

# **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

### **Article V**

The name and Florida street address of the registered agent is:

JAMES J WICH 2036 EAST SAMPLE ROAD LIGHTHOUSE POINT, FL. 33064

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JAMES J. WICH

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# **Article VI**

The name and address of the incorporator is:

JAMES J. WICH 2036 EAST SAMPLE ROAD

LIGHTHOUSE POINT, FL 33064

Electronic Signature of Incorporator: JAMES J. WICH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D ANGELA R WICH 2864 N.E. 35 STREET LIGHTHOUSE POINT, FL. 33064 US

Title: D JAMES J WICH 2864 N.E, 35 STREET LIGHTHOUSE POINT, FL. 33064 US

Title: D WENDY COHN 2864 N.E.35 STREET LIGHTHOUSE POINT, FL. 33064 US

# **Article VIII**

The effective date for this corporation shall be:

04/25/2013