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(Requestor's Name)

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(Address)

(City/State/Zip/Phone #)

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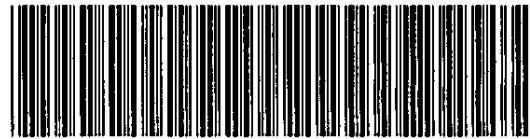
(Business Entity Name)

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Word for Word Youth Organization, Inc.  
(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Ashley Wilson  
Name (Printed or typed)

8100 SW 22 Street A214  
Address

North Lauderdale, FL 33068  
City, State & Zip

954-579-3072  
Daytime Telephone number

ashlwils@gmail.com  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I      NAME**

The name of the corporation shall be: Word for Word Youth Organization, Inc.

**ARTICLE II      PRINCIPAL OFFICE**

Principal street address:  
8100 SW 22 Street A214

North Lauderdale, FL 33068

Mailing address, if different is: \_\_\_\_\_

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TALLAHASSEE, FLORIDA

**ARTICLE III      PURPOSE**

The purpose for which the corporation is organized is: Section 1: To target youth and help them grow and strengthen their relationship with Christ.

This Christian-based organization will incorporate activities included but not limited to arts and crafts, health and wellness, youth travel basketball, and Bible study while emphasizing the importance of family, education, community service, and spirituality. We will impart principles such as honor integrity, and leadership to build successful role models in the community. Our purpose is inspired by the Bible which lets us know that in Christ we can do all things who strengthens us. "I can do all things through Christ who strengthens me." - Philippians 4:13.

Section 2: The corporation may receive and administer funds for charitable, religious, literary, educational, or scientific purposes, with the meaning of section of 501(c)(3) of the Internal Revenue Code of 1986 to aid anyone that needs assistance in achieving a life or self-sufficiency.

**ARTICLE IV      MANNER OF ELECTION**

The manner in which the directors are elected and appointed: Directors will be appointed by president or vice president or election by member votes to certain positions.

**ARTICLE V      INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Ashley Wilson, President

Address: 8100 SW 22 St A214  
North Lauderdale, FL 33068

Name and Title: Carl Nesmith Jr., Vice President

Address: 1401 NW 3rd Ave  
Pompano Beach, FL 33060

Name and Title: Bridget Clark, Chief Financial Officer

Address: 9167 Ramblewood Drive #432  
Coral Springs, FL 33071

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

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TALLAHASSEE, FLORIDA

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Ashley Wilson

Address: 8100 SW 22 St A214

North Lauderdale, FL 33068

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: Ashley Wilson

Address: 8100 SW 22 St A214

North Lauderdale, FL 33068

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

  
\_\_\_\_\_  
Required Signature of Registered Agent

04/16/13  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

  
\_\_\_\_\_  
Required Signature of Incorporator

04/16/13  
Date