| NB 000033836 | | |
|--|--|--|
| (Requestor's Name) (Address) (Address) | 600291817776 | |
| (City/State/Zip/Phone #) | | |
| (Business Entity Name) (Document Number) | 10/31/1601036012 **35.00 | |
| Certified Copies Certificates of Status | ••••••••••••••••••••••••••••••••••••• | |
| Special Instructions to Filing Officer: | FILED Mill OCT 31 AN ID: 58 MARASEL OF STATE | |
| Office Use Only | 1/200 | |

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Elizabeth A. Lanham-Patrie, Esq. Senior Attorney Phone: (407) 875-0955 Fax: (407) 999-2209 bpatrie@bplegal.com

111 N. Orange Avenue Suite 1400 Orlando, Florida 32801

October 28, 2016

Via Overnight Courier

Department of State Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

RE: Articles of Amendment to Articles of Incorporation Fairview Grande Condominium Association, Inc. – Document No: N13000003836

Dear Sir or Madam:

Attached please find a copy of the Articles of Amendment to the Articles of Incorporation for Fairview Grande Condominium Association, Inc. and our money order in the amount of \$35.00 to cover the cost of filing the Articles of Amendment.

If you would be so kind as to file the attached Articles of Amendment at your earliest convenience, it would be greatly appreciated. We look forward to receiving your letter of confirmation of the filing.

Please feel free to contact us with any questions or concerns regarding this matter.

Sincerely,

Konham Patrie

Elizabeth A. Lanham-Patrie

ELP/ks2 Cc: Fairview Grande Condominium Association, Inc. ACTIVE: F22866/373159:9076748_1_BPATRIE

ARTICLES OF AMENDMENT TO ARTICLES OF INCORPORATION OF

FAIRVIEW GRANDE CONDOMINIUM ASSOCIATION, INC.

The undersigned, being the President of **FAIRVIEW GRANDE CONDOMINIUM ASSOCIATION, INC.**, a Florida not-for-profit corporation, hereby executes these Articles of Amendment which shall be filed in the Office of the Florida Department of State.

ARTICLE I Amendments

A copy of the text of the amendment adopted is attached hereto as Exhibit "A"

ARTICLE II Approval

The members of **FAIRVIEW GRANDE CONDOMINIUM ASSOCIATION, INC.**, are entitled to vote on amendments to the Articles of Incorporation and can vote pursuant to the written consent procedure set forth in Section 718.111(2), 718.112(2)(d)(5) and 617.0701(4) of the Florida Statutes, and Article Three, Section 9 of the By-Laws. The Association has obtained the necessary written consents by obtaining the assent of a majority of the entire membership.

ARTICLE III Effective Date

The attached amendment shall be effective upon the recording of these Articles of Amendment in the Public Records of Orange County, Florida.

IN WITNESS WHEREOF, the undersigned has executed these Articles of Amendment on October 28 ____, 2016.

FAIRVIEW GRANDE CONDOMINIUM ASSOCIATION, INC.

Bv: Print Name: CHARLES E. VEWMAN

Its President

Address: 707 En + Calor

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STATE OF FLORIDA COUNTY OF DRANGE

| THE FOREGOING INSTRUMENT was acknowledged before me this 38 day of | | |
|--|--|--|
| THE FOREGOING INSTRUMENT was acknowledged before me this 28 day of OCTOBER, 2016, by CHABLES C. NEW MALL, as President of FAIRVIEW | | |
| GRANDE CONDOMINUIM ASSOCIATION, INC., a Florida not for profit corporation, on behalf of the | | |
| Corporation. He/She 🗹 is personally known to me or 🗅 has produced | | |
| as identification. | | |

| WITNESS my hand and and and and and and and and and | official seal in | the County and State last aforesaid on this 28 day of |
|--|------------------|--|
| Donna M. Shor | | Commission No.: FF 335335 |
| Notary Public-State of Florida Print Name: | donna m. | THORNTON Commission Expires: 09 21 2019. |
| DONNA M. THORNTON MY COMMISSION # FF 235335 EXPIRES: September 27, 2019 Bonded Thru Notery Public Underwriten | · · | |

EXHIBIT "A" PROPOSED SECOND AMENDMENT TO THE ARTICLES OF INCORPORATION FOR FAIRVIEW GRANDE CONDOMINIUM ASSOCIATION, INC.

Proposed additions shown in **bold underlining** Proposed deletions shown in strikeouts Omitted but unaffected provisions are represented by * * *

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ARTICLE IX

BOARD OF DIRECTORS

A. The form of administration of the Association shall be by a Board of three (3) Directors **in a number as set forth in the By-Laws**.

ACTIVE: F22866/373159:8595543_1_BPATRIE