

N13000003794

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**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**NAME OF CORPORATION:** YOUNG WOMEN FACING THEIR FUTURE, INC.

**DOCUMENT NUMBER:** N13000003794

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

CASSANDRA MITCHELL

Name of Contact Person

Firm/ Company

20559 NW 14 COURT

Address

MIAMI FLORIDA 33169

City/ State and Zip Code

CPMITCHELL03@GMAIL.COM

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

CASSANDRA MITCHELL

Name of Contact Person

at ( 305 ) 586-3069

Area Code & Daytime Telephone Number

Enclosed is a check for the following amount made payable to the Florida Department of State:

☐ \$35 Filing Fee

☐ \$43.75 Filing Fee &  
Certificate of Status

☒ \$43.75 Filing Fee &  
Certified Copy  
(Additional copy is  
enclosed)

☐ \$52.50 Filing Fee  
Certificate of Status  
Certified Copy  
(Additional Copy  
is enclosed)

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

July 30, 2013

CASSANDRA MITCHELL  
20559 NW 14 CT  
MIAMI, FL 33169

SUBJECT: YOUNG WOMEN FACING THEIR FUTURE INCORPORATED  
Ref. Number: N13000003794

We have received your document for YOUNG WOMEN FACING THEIR FUTURE INCORPORATED and your check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document you submitted has been prepared pursuant to profit statutes (chapter 607, Florida Statutes). As the entity was originally filed as a nonprofit corporation, this document should be filed pursuant to chapter 617, Florida Statutes.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Carol Mustain  
Regulatory Specialist II

Letter Number: 113A00018334

Articles of Amendment  
to  
Articles of Incorporation  
of

YOUNG WOMEN FACING THEIR FUTURE, INCORPORATED

(Name of Corporation as currently filed with the Florida Dept. of State)

YOUNG WOMEN FACING THEIR FUTURE, INC. N13000003794

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Incorporated" or "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

C. Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

2430 Westlake Miramar Circle  
Miramar Florida  
33025

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent: \_\_\_\_\_

(Florida street address)

New Registered Office Address:

\_\_\_\_\_, Florida \_\_\_\_\_  
(City) (Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

\_\_\_\_\_  
Signature of New Registered Agent, if changing

FILED  
13 AUG 30 PM 3:51  
The new  
SECRETARY OF STATE  
FLORIDA

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change. Mike Jones leaves the corporation. Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

|  |           |                    |
|--|-----------|--------------------|
| <input checked="" type="checkbox"/> Change | <u>PT</u> | <u>John Doe</u>    |
| <input checked="" type="checkbox"/> Remove | <u>V</u>  | <u>Mike Jones</u>  |
| <input checked="" type="checkbox"/> Add    | <u>SV</u> | <u>Sally Smith</u> |

Type of Action  
(Check One)

Title

Name

Address

- |   |          |                         |                            |
|---|----------|-------------------------|----------------------------|
| 1) <input type="checkbox"/> Change      | <u>T</u> | <u>IRACEMA RADFORD</u>  | <u>20559 N.W. 14 COURT</u> |
| <input checked="" type="checkbox"/> Add |          |                         | <u>MIAMI FLORIDA</u>       |
| <input type="checkbox"/> Remove         |          |                         | <u>33169</u>               |
| 2) <input type="checkbox"/> Change      | <u>D</u> | <u>ALBERTA WILLIAMS</u> | <u>20559 N.W. 14 COURT</u> |
| <input checked="" type="checkbox"/> Add |          |                         | <u>MIAMI FLORIDA</u>       |
| <input type="checkbox"/> Remove         |          |                         | <u>33169</u>               |
| 3) <input type="checkbox"/> Change      | <u>D</u> | <u>LISA HARPER</u>      | <u>20559 N.W. 14 COURT</u> |
| <input checked="" type="checkbox"/> Add |          |                         | <u>MIAMI, FLORIDA</u>      |
| <input type="checkbox"/> Remove         |          |                         | <u>33169</u>               |
| 4) <input type="checkbox"/> Change      | _____    | _____                   | _____                      |
| <input type="checkbox"/> Add            |          |                         | _____                      |
| <input type="checkbox"/> Remove         |          |                         | _____                      |
| 5) <input type="checkbox"/> Change      | _____    | _____                   | _____                      |
| <input type="checkbox"/> Add            |          |                         | _____                      |
| <input type="checkbox"/> Remove         |          |                         | _____                      |
| 6) <input type="checkbox"/> Change      | _____    | _____                   | _____                      |
| <input type="checkbox"/> Add            |          |                         | _____                      |
| <input type="checkbox"/> Remove         |          |                         | _____                      |

E. If amending or adding additional Articles, enter change(s) here:  
(attach additional sheets, if necessary). (Be specific)

ADD TO ARTICLES 2 PURPOSE OF  
YOUNG WOMEN FACING THEIR FUTURE, INC, IS AN  
CHARITABLE NON-PROFIT ORGANIZATION THAT  
EMPOWERS YOUNG WOMEN WITH THE TOOLS TO BECOME  
INDEPENDENT, PRODUCTIVE, RESPECTFUL, AND  
POSITIVE CONTRIBUTORS TO TODAY'S SOCIETY. OUR  
ORGANIZATION FOCUS ON BOOSTING THE MORALE  
AND IMPROVING THE SELF IMAGE OF THOSE WITH  
LOW SELF-ESTEEM.

E. If amending or adding additional Articles, enter change(s) here:  
(attach additional sheets, if necessary). (Be specific)

ADD DISSOLUTION  
UPON THE DISSOLUTION OF YOUNG WOMEN FACING  
THEIR FUTURE, INC. ALL FUNDS WILL BE  
DISTRIBUTE TO CHARITABLE NON-PROFIT  
ORGANIZATIONS THAT HELP YOUNG GIRLS  
RECOVER FROM SEXUAL ABUSE AND BATTLE  
WITH LOW SELF ESTEEM.

The date of each amendment(s) adoption: JUNE 12, 2013, if other than the date this document was signed.

Effective date if applicable: \_\_\_\_\_  
(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

- ☒ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- ☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated August 16, 2013  
Signature Cassandra Mitchell  
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

CASSANDRA MITCHELL  
(Typed or printed name of person signing)  
DIRECTOR  
(Title of person signing)