

**Electronic Articles of Incorporation
For**

N13000003412
FILED
April 10, 2013
Sec. Of State
jshivers

SERVICE DOGS FOR SERVICE MEMBERS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SERVICE DOGS FOR SERVICE MEMBERS, INC.

Article II

The principal place of business address:

13810 CHERRY CREEK DR.
TAMPA, FL. US 33618

The mailing address of the corporation is:

13810 CHERRY CREEK DR.
TAMPA, FL. US 33618

Article III

The specific purpose for which this corporation is organized is:

A CHARITY TO PROVIDE TRAINED 'SERVICE DOGS' TO
DISABLED AND/OR INJURED MILITARY SERVICE PERSONAL AFTER
RETURNING HOME.

Article IV

The manner in which directors are elected or appointed is:

VOTE

Article V

The name and Florida street address of the registered agent is:

JASON S CARMICHAEL
13810 CHERRY CREEK DR
TAMPA, FL. 33618

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JASON S CARMICHAEL

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Article VI

The name and address of the incorporator is:

JASON S. CARMICHAEL
13810 CHERRY CREEK DR

TAMPA, FL 33619

Electronic Signature of Incorporator: JASON S CARMICHAEL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JASON S CARMICHAEL
13810 CHERRY CREEK DR.
TAMPA, FL. 33618 US

Title: OFF
YURI KARPEEV
24905 RAVELLO ST.
LAND O' LAKES, FL. 34639 US

Title: VP
TERRELL L CARMICHAEL
13810 CHERRY CREEK DR.
TAMPA, FL. 33618