

**Electronic Articles of Incorporation
For**

N13000003335
FILED
April 08, 2013
Sec. Of State
jshivers

ANIMAL ESCAPADES, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ANIMAL ESCAPADES, INC.

Article II

The principal place of business address:

2952 OAK STREET
SARASOTA, FL. 34237

The mailing address of the corporation is:

2952 OAK STREET
SARASOTA, FL. 34237

Article III

The specific purpose for which this corporation is organized is:

PROMOTE SPAYING AND NEUTERING OF ANIMALS AND PLACEMENT OF
HOMELESS ANIMALS INTO HOMES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JAN R CHAPMAN
2952 OAK STREET
SARASOTA, FL. 34237

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JAN R. CHAPMAN

Article VI

The name and address of the incorporator is:

JAN CHAPMAN
2952 OAK ST

SARASOTA, FL 34237

Electronic Signature of Incorporator: JAN R. CHAPMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JAN R CHAPMAN
2952 OAK STREET
SARASOTA, FL. 34237

Title: VP
JULIE BOSS
8721 SW OTTER TRAIL
ARCADIA, FL. 34266

Title: TRES
MELISSA WRIGHT
3490 CHURCH RD
ST. AUGUSTINE, FL. 32084

Article VIII

The effective date for this corporation shall be:

06/01/2013