



**COVER LETTER**

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT: 40 And Older Club Panama Park Incorporated**  
**(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)**

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

\$70.00  
Filing Fee

\$78.75  
Filing Fee &  
Certificate of  
Status

\$78.75  
Filing Fee  
& Certified Copy

\$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: Michael Von Hardmon Sr.  
Name (Printed or typed)

3527 hoover Lane  
Address

Jacksonville, Fl 32277  
City, State & Zip

904-982-5451  
Daytime Telephone number

mikevon@bellsouth.net ✓  
E-mail address: (to be used for future annual report notification)

FILED  
13 APR -4 PM 1:43  
DEPARTMENT OF STATE  
TALLAHASSEE, FLORIDA

**NOTE: Please provide the original and one copy of the articles.**



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

March 19, 2013

MICHAEL VON HARDMON SR  
3527 HOOVER LANE  
JACKSONVILLE, FL 32277

SUBJECT: 40 AND UNDER CLUB PANAMA PARK INCORPORATED  
Ref. Number: W13000016087

We have received your document for 40 AND UNDER CLUB PANAMA PARK INCORPORATED and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The registered agent must sign accepting the designation.

Section 607.0120(6)(b), or 617.0120(6)(b), Florida Statutes, requires that articles of incorporation be executed by an incorporator.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Justin M Shivers  
Regulatory Specialist II  
New Filing Section

Letter Number: 613A00006394

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be: 40 And Older Club Panama Park Incorporated

**ARTICLE II PRINCIPAL OFFICE**

Principal street address:  
3527 Hoover Lane Jacksonville, Fl 32277

Mailing address, if different is:

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: The purpose of the club is to provide community service such charity work, Fund Raisers, and Donation to provide services for the kids, families in the community.

**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected and appointed votes from the members in the club.

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: David Cooper (President)  
Address: 1867 Pineta Cove Dr  
Middleburg, Fl 32068

Name and Title: Michael Hardmon(V.P.)  
Address: 3527 hoover lane  
Jacksonville, Fl 32277

Name and Title: Burnill Jones(Treasurer)  
Address: 611 East 57th st  
Jacksonville, Fl 32208  
Treasurer

Name and Title: Warren Rodney(Secretary)  
Address: 1928 Brooklyn Rd  
Jacksonville, Fl 32209  
Secretary

Name and Title: Rodney Wrigthen(Treasurer)  
Address: 2129 Ledger Circle  
Jacksonville, Fl 32208

Name and Title: \_\_\_\_\_  
Address: \_\_\_\_\_

FILED  
3 APR - 4 PM 1:43  
CLERK OF STATE  
TALLAHASSEE FLORIDA

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Michael Hardmon

Address: 3527 Hoover Lane  
Jacksonville, Fl 32277

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NOTICE OF STATE  
TALLAHASSEE, FLORIDA


**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: Michael Hardmon Sr

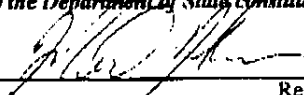
Address: 3527 Hoover Lane  
Jacksonville, Fl 32277

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

  
Required Signature of Registered Agent

4-4-13  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s. 817.155, F.S.*

  
Required Signature of Incorporator

4-4-13  
Date