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# **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: GOD'S                                 | HOUSE OF PROPH                             |  |  |  |
|--|--|--|--|--|
|  | (PROPOSED CORPORAT                         |  | ··   |  |
| \$70.00 Filing Fee                             | \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy  ADDITIONAL Co | \$87.50 Filing Fee, Certified Copy & Certificate |  |
| FROM: CARRIE MAE BIRD  Name (Printed or typed) |  |  |  |  |
| 3617 CHEROKEE AVE                              |  |  |  |  |
|  | WEST PALM BI                               | EACH, FL 3340<br>State & Zip                       | 9  |  |
| (561) 275-0382  Daytime Telephone number       |  |  |  |  |

NOTE: Please provide the original and one copy of the articles.

ikea888@yahoo.com

E-mail address: (to be used for future annual report notification)

## ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

#### **ARTICLE I NAME**

The name of the corporation shall be:

GOD'S HOUSE OF PROPHETS OUTREACH MINISTRIES INC.

#### ARTICLE II PRINCIPAL OFFICE

The principal street address and mailing address, if different is:

The principal street address shall be 3617 Cherokee Avenue, West Palm Beach, FL 33409 any other such place or places as the board may deem from time to time.

## **ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

- > To institute a biblical foundation that will effectively enhance the lives of all people.
- > To provide training to those individual whom God has called to leadership.
- > To provide shelter and daycare services and referrals to those in need.
- > To provide employment skill builders, life skill enrichment and educational workshops that will and referrals.
- > To establish a food-bank and clothing distribution center.
- > To teach the gospel of Jesus Christ for the purpose of empowering through spiritual enrichment.
- > To aid the poor and disadvantaged individuals and families towards at life of self-sufficiency.

#### ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

Directors will be selected by the incorporator and there after will be through a quorum vote of the appointed board of directors.

#### ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS

List name(s), address(es) and specific title(s):

BOARD OF DIRECTOR - Carrie Mae Bird, 3617 Cherokee Ave, West Palm Beach, FL 33409

BOARD OF DIRECTOR - Mary Hodges, 3402 Buckner Blvd, Dallas, TX 75227

BOARD OF DIRECTOR- Jennifer Harridon, 68 Fairways Lane, Royal Palm, FL 33411

#### ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Carrie Mae Bird, 3617 Cherokee Ave, West Palm Beach, FL 33409

#### ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Carrie Mae Bird, 3617 Cherokee Ave, West Palm Beach, FL 33409

## **ARTICLE VIII - DISSOLUTION**

Upon the dissolution and winding up of the organization after paying or adequately providing for the debts and obligations of the organization, the remaining assets shall be distributed to a non profit fund,

foundation, association, or corporation organized and operated exclusively for the purposes specified in section 501© (3) of the Internal Revenue Code of 1986 and which has established its tax-exempt status under that section or corresponding section of any future federal tax code; or shall be distributed to federal government, or to a state or local government, for a public purpose. Any such assets not so disposed shall be disposed of by a Court of Competent Jurisdiction of the county in which the principal office of the organization is then located to such organization or organizations as said Court shall determine, and which are organized and operated exclusively for such purpose.

# **ARTICLE IX- LIMITATIONS**

This

organization is organized exclusively for charitable, religious, educational, and scientific purposes within the meaning of section 501(c) (3) of the Internal Revenue Code of 1986, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under said code section 501 (c) (3) of the Internal Revenue Code, or corresponding section of any future federal tax code.

No part of the net earnings of the corporation or organization shall inure to the benefit of, or be distributable to its members, trustees, directors, officers of other private persons, except that the corporation or organization shall be authorized and empowered. To pay reasonable compensation for services tendered and to make payments and distributions in furtherance of Section 501 (c) 3 purposes set forth in the purpose clause hereof.

No substantial part of the activities of the corporation or organization shall commit the carrying on of propaganda, or otherwise attempting the influence legislation, and the corporation or organization shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of, or in opposition to any candidate for public office.

Notwithstanding any other provision of these articles, the corporation or organization shall not carry on any other activities not permitted to be carried on (A) by a corporation or organization exempt from federal income tax under section 50 1 (c) 3 of the Internal Revenue code (or corresponding section of any future federal tax code) or (b) by a corporation or organization, contributions to which are deductible under section 170 (c) (2) of the internal revenue code (or Corresponding section of any future federal tax code.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Signature/Registered Agent

Signature/Registered Agent

Signature/Incorporator

3/29/2013 Date

3/29/2013

AD D DU .