

**Electronic Articles of Incorporation
For**

N13000003129
FILED
April 02, 2013
Sec. Of State
jshivers

DOUGLAS CROSS COUNTRY TEAM CLUB, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

DOUGLAS CROSS COUNTRY TEAM CLUB, INC.

Article II

The principal place of business address:

6889 NW 113TH AVENUE
PARKLAND, FL. 33076

The mailing address of the corporation is:

6889 NW 113TH AVENUE
PARKLAND, FL. 33076

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THIS NOT-FOR-PROFIT CORPORATION IS TO
PROVIDE A BOOSTER CLUB FOR THE MARJORY STONEMAN DOUGLAS
CROSS COUNTRY TEAM.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CARYN OSTER
6889 NW 113TH AVENUE
PARKLAND, FL. 33076

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: CARYN OSTER

Article VI

The name and address of the incorporator is:

CARYN OSTER
6889 NW 113TH AVENUE

PARKLAND, FL 33076

Electronic Signature of Incorporator: CARYN OSTER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CARYN OSTER
6889 NW 113TH AVENUE
PARKLAND, FL. 33076

Title: VP
CARA ARNOLD
7186 NW 127TH WAY
PARKLAND, FL. 33076

Title: SEC
ANNE MURSTEN
10268 NW 63RD DRIVE
PARKLAND, FL. 33076

Article VIII

The effective date for this corporation shall be:

04/08/2013