

**Electronic Articles of Incorporation
For**

N13000003121
FILED
April 02, 2013
Sec. Of State
rdunlap

EDIBLE APPROACH INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

EDIBLE APPROACH INC

Article II

The principal place of business address:

4623 RIVER OVERLOOK DR
VALRICO, FL. 33596

The mailing address of the corporation is:

4623 RIVER OVERLOOK DR
VALRICO, FL. 33596

Article III

The specific purpose for which this corporation is organized is:

THIS CORPORATION IS TO PROVIDE EDUCATION ON NUTRITION AND HEALTHY LIVING TO THE COMMUNITY. THIS IS DONE VIA EITHER DIRECTLY PERFORMING WORKSHOPS IN THE COMMUNITY OR COLLABORATING WITH PARTNER ORGANIZATIONS TO DELIVER THE MESSAGE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SANDRA HECTOR
4623 RIVER OVERLOOK DR
VALRICO, FL. 33596

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SANDRA HECTOR

Article VI

The name and address of the incorporator is:

SANDRA HECTOR
4623 RIVER OVERLOOK DR

VALRICO, FL 33596

Electronic Signature of Incorporator: SANDRA HECTOR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP
GARY WILSON
4623 RIVER OVERLOOK DR
VALRICO, FL. 33596

Title: VP
KENNY PALM
1807 PRINCETON LAKES DR APT # 316
BARNDON, FL. 33511

Title: VP
KIMBERLY BISHOP-LEE
6601 MARINA POINTE VLG CT 101
TAMPA, FL. 33635

Article VIII

The effective date for this corporation shall be:

04/08/2013