M13000003101

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PALLAHASSEE FISHER

(MD 4/2)

1113-16/72



FLORIDA DEPARTMENT OF STATE Division of Corporations

March 19, 2013

MICHAEL L DOUGLAS 36800 WASHINGTON LOOP ROAD PUNTA GORDA, FL 33982

SUBJECT: CHILDREN ARE THE FUTURE INCORPORATED

Ref. Number: W13000016172



We have received your document for CHILDREN ARE THE FUTURE INCORPORATED and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

Adding "of Florida" or "Florida" to the end of a name is not acceptable.

The Florida Statutes require an entity to designate a street address for its principal office address. A post office box is not acceptable for the principal office address. The entity may, however, designate a separate mailing address. The mailing address may be a post office box.

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation or a statement that the method of election of directors is as stated in the bylaws.

Bylaws are not filed with this office. Please retain them for your records.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Maryanne Dickey Regulatory Specialist II New Filing Section

Letter Number: 613A00006457

www.sunbiz.org

Division of Comparations, D.O. DOV 6207, Tollahogosa, Florida 2021

COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: CHILDREN BECOME OUR FUTURE

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an	original and	one (1)	copy of the	Articles of	Incorporation	and a check for:
Directored to dir	ongna ana v	J110 (1)	, copy or the	, Li ti Ci Co Oi	moorporation	und a oncor for.

\$70.00 Filing Fee

\$78.75

Filing Fee & Certificate of

Status

\$78.75

\$87.50

Filing Fee

Filing Fee,

& Certified Copy

Certified Copy

& Certificate

ADDITIONAL COPY REQUIRED

FROM: MICHAEL L. DOUGLAS

Name (Printed or typed)

36800 WASHINGTON LOOP ROAD

Address

PUNTA GORDA, FLORIDA 33982

City, State & Zip

941-637-8151

Daytime Telephone number

haveahemi@centurylink.net

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S., (Not for Profit)

The name of the corporation shall be: CHILDREN E	BECOME OUR FUTURE INCORPORATE
Principal street address: 36800 WASHINGTON LOOP ROAD	Mailing address, if different and the second
PUNTA GDRMA, FL 3398	2 PRINTED
FORMED FOR CHARITABLE PUR	IIS NON-PROFIT CORPORATION IS RPOSES. TO PROVIDE AND EXCHANGE RELIEF OF THE POOR, THE DISTRESSED
	IN THE BYLAWS
Name and Title: MICHAEL L. DOUGLAS, CEO Address PUNTA GORDA, FLORIDA 33982	Name and Title: Address:
Name and Title: Address	
Name and Title:Address	

Name and Title:_	Name and Title:	
Address	Address:	
Name and Title:_ Address	Name and Title:Address:	FILED 13 APR-1 PH 4: 18 SECRETARY OF STATE FALLAHASSEE. FLORID
ARTICLE VI	REGISTERED AGENT	75>
The name and Fig	orida street address (P.O. Box NOT acceptable) of the registered ag	gent is:
Name:	MICHAEL L. DOUGLAS	
Address:	36800 WASHINGTON LOOP ROAD	
	PUNTA GORDA, FLORIDA 33982	
ARTICLE VII The name and ad Name: Address:	INCORPORATOR dress of the Incorporator is: MICHAEL L. DOUGLAS 36800 WASHINGTON LOOP ROAD PUNTA GORDA, FLORIDA 33982	
Having been nan certificate, I am fi	ned as registered agent to accept service of process for the above amiliar with and accept the appointment as registered agent and agent and agent and agent agent agent agent agent Required Signature of Registered Agent	march of the capacity MARCH 15,2013
I submit this docu to the Departmen	ment and affirm that the facts stated herein are true. I am aware to of State constitutes a third degree felony as provided for in s.817.1	55, F.S.
///cull	X Y J	MARCH 15,2013
•	Required Signature of Incorporator	Date