

N13000003004

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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☐ MAIL

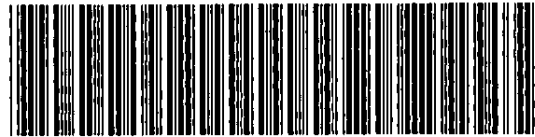
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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04/01/13--01001--007 **8.75

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RECEIVED
13 MAR 29 PM 3:40
SECRETARY OF STATE
HALLAMSBURG, NEBRASKA

VH

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: Footsteps of a Woman
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☒ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Johnika Williams
Name (Printed or typed)

11680 MISKEY lake Rd
Address

Atlanta Ga 30331
City, State & Zip

404 246 3960
Daytime Telephone number

713E904 @ gmail.com
E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be: Footsteps of a Woman Inc.

ARTICLE II PRINCIPAL OFFICE

Principal street address

1680 Niskey Lake Rd
Atlanta Ga
30331

Mailing address, if different is:

Same

ARTICLE III PURPOSE

(Mission statement):
WE ARE NOT FOLLOWERS WE ARE LEADERS WE ARE NOT FAILURES WE ARE ACHIEVERS WE ARE WHO WE ARE BECAUSE WE ARE BETTER...
The purpose for which the corporation is organized is: Footsteps of a Woman is a non profit organization that empowers the mind of single women families to overcome poverty dysfunctional unhealthy abusive relationships inspiring teaching and motivating women to know and understand their worth and value as being a woman to uplifted the hearts and spirit by providing them with the resource and accommodate these family with things they need to have a better tomorrow enhance growth threew talent it known it takes a village to raise a child we must start somewhere

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected and appointed: Founder Johnika Williams

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: Johnika Williams (P)
Address: 1680 Niskey Lake Rd
Atlanta Ga
30331

Name and Title: Johnauna Williams (VP)
Address: 1680 Niskey Lake Rd
Atlanta Ga 30331

Name and Title: TERRI PELATE (Dr)
Address: Po Box 60984
FL 32236

Name and Title: Larissa Williams (D)
Address: 9708 Spottswood Rd
Jacksonville FL
32208

Name and Title: Alexis Cohen (D)
Address: 3018 West 1st Street
Jacksonville, FL 32254

Name and Title: JOE Burden (D)
Address: 1632 Tahquamenon Ave
Jacksonville FL
32208

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: James Gibson
Address: 605 Joan Street
MacleNNy FL
32063

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Name: Johnika Williams
Address: 1680 Niskey Lake Rd
Atlanta Ga
30331

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

James Gibson

Required Signature of Registered Agent

3/29/13
Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Johnika Williams

Required Signature of Incorporator

3/29/2013
Date

13 MAR 29 PM 3:40
SECRETARY OF STATE
TALLAHASSEE, FLORIDA