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| PICK-UP | ☐ WAIT | MAIL. | | | |
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| Special Instructions to Filing Officer: | | | | | |
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Office Use Only



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STORE WAY OF STATE

Amend CC nas. 4.14

COVER LETTER

| TO: Amendment Section Division of Corporations |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME OF CORPORATION: Whipple Warriors Inc. |
| DOCUMENT NUMBER: N 1300002992 |
| The enclosed Articles of Amendment and fee are submitted for filing. |
| Please return all correspondence concerning this matter to the following: |
| Ronda Ayala (Name of Contact Person) |
| Whipple Warriors The (Firm/Company) |
| 2135 S. Congress Aue Stel-C |
| West Palm Beach 4. 33406 (City/State and Zip Code) |
| PAYAL 333@ bell South, Net E-mail address: (to be used for future annual report notification) |
| For further information concerning this matter, please call: |
| Ronda Ayala at (Stel) 800-9963 (Name of Contact Person) (Area Code & Daytime Telephone Number) |
| Enclosed is a check for the following amount made payable to the Florida Department of State: |
| \$35 Filing Fee Certificate of Status Certified Copy (Additional copy is enclosed) \$43.75 Filing Fee & Section Fee & Certificate of Status Certified Copy (Additional Copy is Enclosed) |
| Mailing Address Amendment Section Street Address Amendment Section |
| Amendment Section Amendment Section Division of Corporations Division of Corporations |
| P.O. Box 6327 Clifton Building |
| Tallahassee, FL 32314 2661 Executive Center Circle |

2661 Executive Center Circle Tallahassee, FL 32301

Articles of Amendment to

Articles of Incorporation

| At the test of the | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| 1) This cole 1) acrines the | |
| (Name of Corporation as currently filed with the Florida Dept. of State) | |
| 1) 1300000 2000 | |
| (Document Number of Corporation (if known) | |
| Pursuant to the provisions of section 617.1006, Florida Statutes, this <i>Florida Not For Profit Corporation</i> adopts the following amendment(s) to its Articles of Incorporation: | |
| A. If amending name, enter the new name of the corporation: | 1 |
| The new | À |
| name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." (Company" or "Co." may not be used in the name. | : |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) | |
| | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) Whipple Warriors Inc 2135 S. Congress Alle. St. 1- WB F1. 33406 | ۷ |
| D. If amending the registered agent and/or registered office address in Florida, enter the name of the | |
| new registered agent and/or the new registered office address: | |
| Name of New Registered Agent: | |
| (Florida street address) New Registered Office Address: | |
| , Florida | |
| (City) (Zip Code) | |
| New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position. | |
| Signature of New Registered Agent, if changing | |
| Signature of New Registered Agent, if Changing | |

Page 1 of 4

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T='Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| | Example: X_Change X_Remove X_Add | <u>PT</u> <u>V</u> <u>SV</u> | John Do Mike Jon Sally Sm | nes | | |
|---|----------------------------------|------------------------------------|---------------------------------|---------------|--------|----------------------------------------------------|
| | Type of Action (Check One) | Title | | Name | | Address |
| | Change Add Remove | D | - | Mi Chelle Tot | h. | 3092 Anton Cic Aurora, II. 40504-6658 |
| | 2) Change | | | | - | |
| | Add | | | | | |
| \ | 3)Change | | | | - | |
| | Add Remove 4) Change Add Remove | and the second | 0 S / - D - | Sasmin Baye | + L | New Address Hohenweg 14 105510 Huenstetten Germany |
| | 5) Change | | _ | | | |
| | Add | | | | , | |
| | 6) Change | | | | | |
| | Add | | | | | |
| | Remove | | | D 2.64 | | |

| anuen uaunnonui . | sheets, if necessary) | . (Ве ѕресіліс) | | | |
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| The date of each amendment(s) ad date this document was signed. | option: | , if other than the |
|------------------------------------------------------------------|------------------------------------------------------------------------------|---------------------|
| Effective date if applicable: | | |
| | (no more than 90 days after amendment file date) | |
| Adoption of Amendment(s) | (CHECK ONE) | |
| The amendment(s) was/were ac was/were sufficient for approva | lopted by the members and the number of votes cast for the amendment(s) al. | |
| There are no members or members adopted by the board of director | pers entitled to vote on the amendment(s). The amendment(s) was/were prs. | |
| Dated | 17/14 | |
| Signature | Risala | |
| (By the chair | man or vice chairman of the board, president or other officer-if directors | |
| | en selected, by an incorporator - if in the hands of a receiver, trustee, or | |
| other court | appointed fiduciary by that fiduciary) | |
| Rona | la Ayala | |
| | (Typed or printed name of person signing) | |
| Xse | sident | |
| | (Title of person signing) | |