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TO: Amendment Section
Division of Corporations

Division of Corporations

P.O. Box 6327 Tallahassee, FL 32314

NAME OF CORPORATIO		ania Lions Scholarship F	und, Inc		
DOCUMENT NUMBER: _	N13000002887				17
The enclosed Articles of Ame	endment and fee are subm	itted for filing.			
Please return all corresponde		_			
		Alan J Paoli, Esq			
	(Name of Contact Person)		
	The La	w Office of August C. P	aoli, P.A.		
		(Firm/ Company)	<u> </u>		
	1720	Harrison Street, Suite 60	CW		
		(Address)		· · · · · · · · · · · · · · · · · · ·	
		Hollywood, FL 33020			
	(City/ State and Zip Code	:)		
		alan@paolilawfl.com			
E	-mail address: (to be used	for future annual report r	notification)	
For further information conce	erning this matter, please o	call:			
Alan J. Paoli, Esq.		954 at	1-925-982	3	
	(Name of Contact Person)	(Ar	ea Code)	(Daytime Telephone Number	r)
Enclosed is a check for the fo	ollowing amount made pay	able to the Florida Depa	rtment of !	State:	
\$35 Filing Fee	□\$43.75 Filing Fee & Certificate of Status	□\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	Certifi Certif	D Filing Fee icate of Status ied Copy is ional Copy is esed)	
<u>Mailing A</u> Amendmer			Address ment Secti	ion	

Division of Corporations Clifton Building 2661 Executive Center Circle

Tallahassee, FL 32301

Articles of Amendment Articles of Incorporation

Nicholas J Costello Dania Lions Scholarship Fund, Inc

(Name of Corporation as currently filed with the Florida Dept. of State)

N13000002887

(Document Number of Corporation (if known)

Pursuant to the provisions of section 617,1006. Florida Statutes, this Florida Not For Profit Corporation adopts the following

. If amending name, enter the new name of the co	rporation:	
	N/A	The nev
name must be distinguishable and contain the word "c Company" or "Co." may not be used in the name.	orporation" or "incorporated	
Fatourous principal office address if annihilable		N/A
B. Enter new principal office address, if applicable Principal office address <u>MUST BE A STREET ADD</u>		
		
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BO.	<u> </u>	N/A
D. If amending the registered agent and/or register new registered agent and/or the new registered		, enter the name of the
Name of New Registered Agent:	N/A	
New Registered Office Address:	(F	lorida street address)
		Florida
_	(City)	, Florida (Zip Code)
New Registered Agent's Signature, if changing Reg hereby accept the appointment as registered agent.		t the obligations of the position.
	Signature of New Registry	stered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove A Add	<u>PT</u> <u>V</u> <u>SV</u>	John Doe Mike Jones Sally Smith	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	<u>Addres</u> s
1) Change		N/A	
Add			
Remove			
2) Change			
Add			
Remove			
3) Change			
Add			
Remove			
4) Change			
Add			
Remove			
5) Change			
Add			
Remove			
6) Changa			
6) Change Add		_	
Remove			

E.	If amending or adding additional Arti	<u>icles, enter change(s) here:</u>
	(attach additional sheets, if necessary)	(Re specific)

Upon the dissolution of this corporation, assets shall be distributed for one or more exempt purposes within the meaning of		
Section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future Federal Tax Code, or shall be		
distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not disposed		
of shall be disposed of by a court of competent jurisdiction in the county in which the principal office of the organization		
is then located, exclusively for such purposes or to such organization or organizations, as said court shall determine, which		
are organized and operated exclusively for such purposes.		

	November 16, 2016	
	te this document was signed.	_, if other than th
Effe	fective date if applicable:	
	(no more than 90 days after amendment file date)	
	te: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not cument's effective date on the Department of State's records.	be listed as the
Ado	doption of Amendment(s) (CHECK ONE)	
	The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.	
	There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.	
	November 16, 2016 Dated	
	Signature Julium	_
	(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)	
	Jim Silvemale	
	(Typed or printed name of person signing)	
	President	
	(Title of person signing)	