# **Electronic Articles of Incorporation For**

N13000002874 FILED March 25, 2013 Sec. Of State rdunlap

NORTH WEST LAYMEN FELLOW SHIP DEPARTMENT INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

NORTH WEST LAYMEN FELLOW SHIP DEPARTMENT INC.

# **Article II**

The principal place of business address:

2360 SILVERSIDES LOOP PENSACOLA, FL. US 32526

The mailing address of the corporation is:

2360 SILVERSIDES LOOP PENSACOLA, FL. US 32526

## **Article III**

The specific purpose for which this corporation is organized is:

THIS CORPORATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE, RELIGIOUS, EDUCATIONAL, LITERARY, AND SCIENTIFIC PURPOSES WITHIN THE MEANING OF SECTION 501(C)(3) OF THE I.R.S. CODE OR CORRESPONDING PROVISION OF ANY FUTURE U.S. I.R.S. LAW.

#### Article IV

The manner in which directors are elected or appointed is:

DIRECTORS ARE TO BE ELECTED BY MAJORITY TWO-THIRDS VOTE.

# **Article V**

The name and Florida street address of the registered agent is:

NED LANE SR 2360 SILVERSIDES LOOP PENSACOLA, FL. 32526

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: NED LANE SR.

# **Article VI**

The name and address of the incorporator is:

FL STATE FILINGS CO. 75 N WOODWARD AVE #8000-2145

TALLAHASSEE FL 32313

Electronic Signature of Incorporator: MICHAEL ANGELO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

# **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ROBERT MITCHELL 391 EAST POND ST CENTURY, FL. 32525 US

Title: V MICHAEL JOHNSON 1817 NORTH DAVIS HWY PENSACOLA, FL. 32503 US

Title: S ANTHONY SHOEMO 2400 WEST STRONG ST PENSACOLA, FL. 32501 US N13000002874 FILED March 25, 2013 Sec. Of State rdunlap