Electronic Articles of Incorporation For

N13000002745 FILED March 21, 2013 Sec. Of State

FEED THE NEED TO READ, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FEED THE NEED TO READ, INC.

Article II

The principal place of business address:

103 SE 31ST AVE BOYNTON BEACH, FL. 33435

The mailing address of the corporation is:

103 SE 31ST AVE BOYNTON BEACH, FL. 33435

Article III

The specific purpose for which this corporation is organized is:

TO COLLECT AND REDISTRIBUTE NEW AND USED BOOKS AND FUNDS TO BENEFIT LITERACY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SAMANTHA B BENDER 103 SE 31ST AVE BOYNTON BEACH, FL. 33435

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SAMANTHA BENDER

Article VI

The name and address of the incorporator is:

SAMANTHA BENDER 103 SE 31ST AVE

BOYNTON BEACH, FL 33435

Electronic Signature of Incorporator: SAMANTHA BENDER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SAMANTHA B BENDER 103 SE 31ST AVE BOYNTON BEACH, FL. 33435 US

Title: VP ADAM J BENDER 103 SE 31ST AVE BOYNTON BEACH, FL. 33435 US

Title: SEC ERICA B MESSINGER 324 E 83RD STREET APT. 4 NEW YORK, NY. 10028 US

Article VIII

The effective date for this corporation shall be:

03/20/2013

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