# **Electronic Articles of Incorporation For**

N13000002705 FILED March 20, 2013 Sec. Of State mdickey

BLUE ANGELS SOFTBALL INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is:

BLUE ANGELS SOFTBALL INC

# **Article II**

The principal place of business address:

554 NW 53 AVE DELRAY BEACH, FL. 33445

The mailing address of the corporation is:

554 NW 53 AVE DELRAY BEACH, FL. 33445

### **Article III**

The specific purpose for which this corporation is organized is: GIRLS TRAVEL SOFTBALL TEAM

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

CHERIE PURDY 554 NW 53 AVE DELRAY BEACH, FL. 33445

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHERIE PURDY

# **Article VI**

The name and address of the incorporator is:

JOHN MOHAN 1418 W WICKHAM CIRCLE UNIT C DELRAY BEACH, FL 33445

Electronic Signature of Incorporator: JOHN MOHAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CHERIE PURDY 554 NW 53 AVE DELRAY BEACH, FL. 33445 US

Title: VP JOHN MOHAN 1418 W WICKHAM CIRCLE, UNIT C DELRAY BEACH, FL. 33445 US

Title: SEC JENNIFER LINSINBIGLER 4693 DOLPHIN DRIVE LAKE WORTH, FL. 33463 US

Title: TREA FRANK HAWKINS 835 SUNFLOWER AVE DELRAY BEACH, FL. 33445 US

#### **Article VIII**

The effective date for this corporation shall be:

03/17/2013

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