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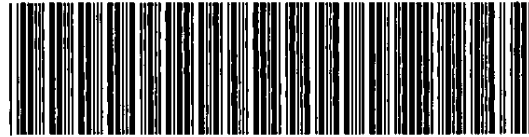
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FILED  
13 MAR 18 PM 1:57  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Effective Date 03/11/2013

MD 3/18

March 9, 2013

Florida Department of State  
Division of Corporations  
P.O. BOX 6327  
Tallahassee, Florida 32314

Anthony M. Jordan  
590 N.W. 21<sup>st</sup> Court  
Pompano Beach, FL 33060

**Re: Articles of Incorporation**

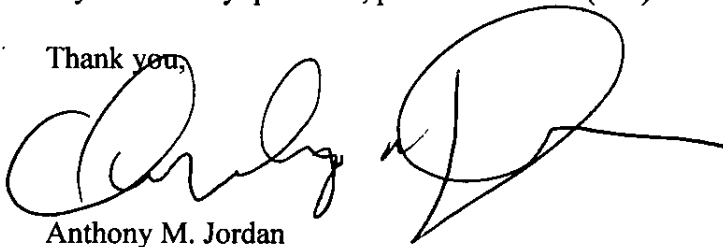
To Whom this May Concern:

Please process the enclosed Article of Incorporation to establish Fast Lane Track Club Inc. I have enclosed the original and duplicate copy of the article and a check in the amount of \$87.50 to cover the filing fee, registered agent designation fee, certificate of status, and certified copy fee.

Please file the Articles and return the duplicate Articles to me with the stamp of the Secretary of State thereon, along with the certified copy.

If you have any questions, please call me at (954) 647-3024.

Thank you,

A handwritten signature in black ink, appearing to read 'Anthony M. Jordan', with a long horizontal stroke extending to the right.

Anthony M. Jordan

Effective Date 03/11/2013

**ARTICLES OF INCORPORATION  
OF  
FAST LANE TRACK CLUB INC.**

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:  
FAST LANE TRACK CLUB INC.

**Article II**

The principal place of business address:  
590 N. W. 21<sup>ST</sup> COURT  
POMPANO BEACH, FL 33060

The mailing address of the corporation is:  
590 N. W. 21<sup>ST</sup> COURT  
POMPANO BEACH, FL 33060

**Article III**

A. This Corporation is a nonprofit public benefit corporation and is not organized for the private gain of any person. It is organized under the Florida Not For Profit Corporation Act for public and charitable purposes. The general purpose of this Corporation is to have and exercise all rights and powers conferred on nonprofit corporations under the laws of Florida provided that this Corporation shall not, except to an insubstantial degree, engage in any activities or exercise any powers that are not in furtherance of the primary purposes of this Corporation.

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### ARTICLE III CONT'D

B. The Corporation is organized exclusively for charitable, educational and scientific purposes within the meaning of Sections 501(c)(3), 170(c)(2) and 2055(a)(2) and 2522(a)(2) of the Internal Revenue Code of 1986, as amended or any corresponding section of any future federal tax code (the "Code").

The specific charitable and public purposes for which the Corporation is organized include (i) Community Outreach; (ii) using its income and principal to carry on activities or programs which support or benefit the Corporation; and (iii) carrying out such other activities as the Board of Directors determines will benefit and support the Corporation.

### Article IV

A. Notwithstanding any other provision of these Articles of Incorporation, the Corporation will not carry on any activity not permitted to be carried on (1) by a corporation exempt from federal income tax under Section 501(a) of the Code by reason of description in Section 501(c)(3) of the Code, or (2) by a corporation, contributions to which are deductible under Section 170(c)(2) of the Code.

B. No substantial part of the activities of the Corporation will be the carrying on of propaganda, or otherwise attempting to influence legislation, and the Corporation shall not participate in or intervene in any political campaign (including the publishing or distribution of statements) on behalf of or in opposition to any candidate for public office.

C. The property of this Corporation is irrevocably dedicated to charitable purposes and no part of the net income or assets of this Corporation shall ever inure to the benefit of any director, officer or member thereof or to the benefit of any private person.

## Article V

The corporation shall have no Members. The affairs of the corporation shall be managed by its Board of Directors. The number of Directors and their terms shall be as provided in the Bylaws, provided that there shall not be less than three Directors. The Directors of the corporation shall be elected in the manner described in the Bylaws.

## Article VI

The initial officer(s) and/or director(s) of the corporation is/are

TITLE: PRESIDENT  
ANTHONY JORDAN  
590 N. W. 21<sup>ST</sup> COURT  
POMPANO BEACH, FL 33060

TITLE: VICE PRESIDENT  
JAMES JEAN  
2501 N. E. 2<sup>ND</sup> TERRACE  
POMPANO BEACH, FL 33060

TITLE: SECRETARY  
JUSTIN CAMPBELL  
1820 N.E. 48<sup>TH</sup> STREET  
POMPANO BEACH, FL 33064

TITLE: SERGEANT OF ARMS  
ENNIS EDMOND  
783 N. W. 45<sup>TH</sup> STREET  
POMPANO BEACH, FL 33064

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## Article VII

Upon dissolution of this Corporation, and after paying or adequately providing for the debt and obligations of the Corporation, the remaining assets shall be distributed in a manner which furthers the purposes of the Corporation, including, without limitation, distribution to another nonprofit fund, foundation, or corporation that is organized and operated exclusively for charitable purposes, and which has established and maintained its tax status under section 501(c)(3) of the Code.

## Article VIII

The effective date for this corporation shall be March 11, 2013 and shall continue in existence perpetually.

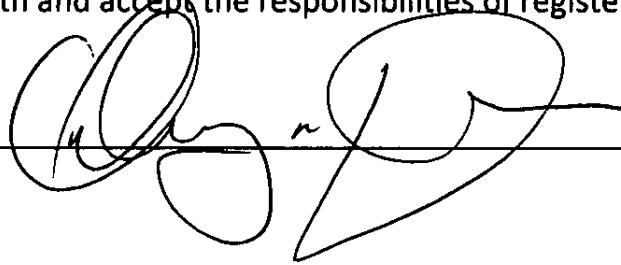
## Article IX

The name and Florida street address of this Corporation's initial agent is:

ANTHONY JORDAN  
590 N. W. 21<sup>ST</sup> COURT  
POMPANO BEACH, FL 33060

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: \_\_\_\_\_

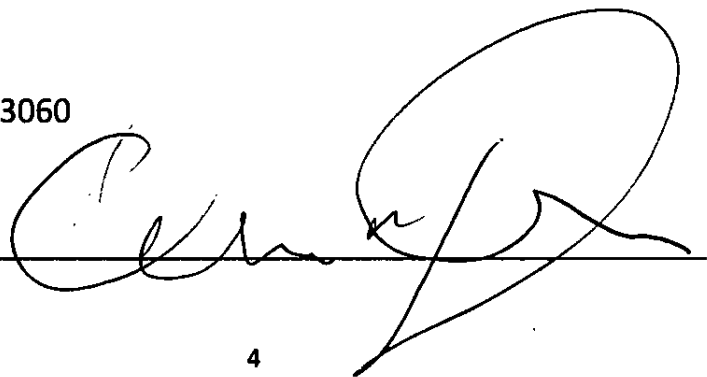


## Article X

The name and address of the incorporator is:

ANTHONY JORDAN  
590 N. W. 21<sup>ST</sup> COURT  
POMPANO BEACH, FL 33060

Incorporator Signature: \_\_\_\_\_



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