## N 1300000 2558

| (Requestor's Name)      |                    |             |  |  |  |
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| (Address)               |                    |             |  |  |  |
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| (Cit                    | ty/State/Zip/Phone | e #)        |  |  |  |
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| PICK-UP                 | ☐ WAIT             | MAIL        |  |  |  |
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| (Bu                     | isiness Entity Nar | me)         |  |  |  |
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| (Dc                     | ocument Number)    |             |  |  |  |
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| Certified Copies        | Certificates       | s of Status |  |  |  |
| Certified Copies        |                    | or Claras   |  |  |  |
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| Special Instructions to | Filing Officer:    |             |  |  |  |
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SEP 2 2 2014 C. CARROTHERS

## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPORATION: Hands, Hope, and Humanity Inc.  |  |  |  |  |
|--|--|--|--|--|
| DOCUMENT NUMBER: N13000002558  |  |  |  |  |
| The enclosed Articles of Amendment and fee are submitted for filing.                           |  |  |  |  |
| Please return all correspondence concerning this matter  | r to the following:  |  |  |  |
| Victoria VanWycke  |  |  |  |  |
|  | (Name of Contact Person  | )  |  |  |
| Hands, Hope, and Huma  | nity Inc.  |  |  |  |
|  | (Firm/Company)   |  |  |  |
| 2957 Brittany Bluff Drive  |  |  |  |  |
|  | (Address)  |  |  |  |
| Orange Park, Florida 320   | 073  |  |  |  |
|  | (City/ State and Zip Code  | :)   |  |  |
| Victoria1792@yahoo.com  E-mail address: (to be used for future annual report notification)     |  |  |  |  |
| For further information concerning this matter, please call:                                   |  |  |  |  |
| Victoria VanWycke  | <sub>at (</sub> 954  | 552-1199   |  |  |
| (Name of Contact Person)   | (Area Co   | ode & Daytime Telephone Number)  |  |  |
| Enclosed is a check for the following amount made payable to the Florida Department of State:  |  |  |  |  |
| \$35 Filing Fee  \$25 Certificate of Status  | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed) |  |  |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Amend<br>Divisio<br>Clifton<br>2661 E                              | Address ment Section of Corporations Building xecutive Center Circle ussee, FL 32301   |  |  |

## Articles of Amendment to Articles of Incorporation of



## Hands, Hope, and Humanity Inc.

14 SEP 15 PM 1: 28

(Name of Corporation as currently filed with the Florida Dept. of State) N1300002558

GENELIES EL MONTA

(Document Number of Corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

| N/A   |                  |  | Th               |
|---|------------------|--|------------------|
|   |                  | oration" or "incorporated" or the abbreviation   | "Corp." or       |
| "Company" or "Co." may not be used in                                       | the name.        |  |                  |
| B. Enter new principal office address, it                                   | f applicable:    | N/A  |                  |
| Principal office address <u>MUST BE A ST</u>                                |                  | <u>(33)</u>                                      |                  |
|   |                  |  |                  |
|   |                  |  | <del></del>      |
| C. Enter new mailing address, if applic<br>(Mailing address MAY BE A POST O |                  | N/A  |                  |
| (Manual address MAT BE A FOST O   | TTICE BOX        |  |                  |
|   |                  |  |                  |
|   |                  |  |                  |
|   |                  |  |                  |
| N 40 11 11 11 11 11 11 11 11 11 11 11 11 11                                 |                  |  |                  |
|   |                  | office address in Florida, enter the name of the | <u>ne</u>        |
| new registered agent and/or the new   |                  |  | ne               |
|   | registered offic |  | n <u>e</u>       |
| new registered agent and/or the new   |                  |  | ne               |
| new registered agent and/or the new  Name of New Registered Agent:          | registered offic |  | ne               |
| new registered agent and/or the new   | registered offic | e address:                                       | <u>ne</u>        |
| new registered agent and/or the new  Name of New Registered Agent:          | registered offic | e address:                                       | ne               |
| new registered agent and/or the new  Name of New Registered Agent:          | N/A              | (Florida street address)                         | ne<br>(Zip Code) |
| new registered agent and/or the new  Name of New Registered Agent:          | N/A              | (Florida street address)  Florida, Florida       |                  |

Page 1 of 4

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be <math>PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example:  X Change X Remove X Add | <u>PT</u><br>Y<br>SY | John Doe Mike Jones Sally Smith |                 |
|-----------------------------------|----------------------|---------------------------------|-----------------|
| Type of Action<br>(Check One)     | <u>Title</u>         | <u>Name</u>                     | <u>Addres</u> s |
| 1) Change                         |                      | N/A                             | _               |
| Add                               |                      |                                 |                 |
| Remove                            |                      |                                 | <del></del>     |
| 2) Change                         |                      | N/A                             |                 |
| Add                               |                      |                                 |                 |
| Remove                            |                      |                                 |                 |
| 3 ) Change                        |                      | N/A                             | _               |
| Add                               |                      |                                 |                 |
| Remove                            |                      |                                 |                 |
| 4) Change                         |                      | N/A                             |                 |
| Add                               | •                    |                                 |                 |
| Remove                            |                      |                                 |                 |
| 5) Change                         |                      | N/A                             |                 |
| Add                               |                      |                                 |                 |
| Remove                            |                      |                                 |                 |
| 6) Change                         | ············         | N/A                             |                 |
| Add                               |                      |                                 |                 |
| Remove                            |                      |                                 |                 |

| (attach additional sheets, if necessary). (Be specific)  |
|--|
| The purpose of Hands, Hope, and Humanity Inc. is to bring the good news of Jesus Christ                |
| to children and their families near and far. Hands, Hope, and Humanity is a charitable                 |
| organization that wants to contribute to the spiritual, economic, and social needs of others.          |
|  |
| Upon dissolution of the corporation, assets shall be distributed for one or more exempt purposes       |
| within the meaning of section 501(c)(3) of the Internal Revenue Code, or the corresponding             |
| section of any future federal tax code, or shall be distributed to the federal government, or to a     |
| state or local government, for a public purpose. Any such assets not so disposed of shall be disposed  |
| of by a Court of Competent Jurisdiction of the county in which the principle office of the corporation |
| is then located, exclusively for such purposes or to such organization or organizations, as said       |
| Court shall determine, which are organized and operated exclusively for such purposes.                 |
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\* E. If amending or adding additional Articles, enter change(s) here:

| The date of each amendment(s) adoption:  | , if other than the |
|--|---------------------|
| date this document was signed.   |                     |
| Effective date if applicable:  |                     |
| (no more than 90 days after amendment file date)   |                     |
| Adoption of Amendment(s) (CHECK ONE)   |                     |
| The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.   |                     |
| There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.   |                     |
| Dated 9/11/2014 .  |                     |
| (By the charman or vice chairman of the board president or other officer-if directors have not been selected, by an incorporator—if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |                     |
| Victoria VanWycke  |                     |
| (Typed or printed name of person signing)  |                     |
| Secretary  |                     |
| (Title of person signing)  |                     |