Electronic Articles of Incorporation For

N13000002541 FILED March 15, 2013 Sec. Of State jshivers

SMALLWOOD'S LIMITLESS ENDEAVOR INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SMALLWOOD'S LIMITLESS ENDEAVOR INC

Article II

The principal place of business address:

2031 NW 32 CT OAKLAND PARK, FL. 33309

The mailing address of the corporation is:

PO BOX 100392 FORT LAUDERDALE, FL. 33310

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE SERVICES TO HELP PEOPLE THAT SUFFER FROM MENTAL HEALTH NEEDS, CHEMICAL DEPENDANCE AND OTHER LIFE STYLE AFFLICTIONS GET THERE LIFE TOGETHER

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

NADIA C SMALLWOOD 2031 NW 32 COURT OAKLAND PARK, FL. 33309

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: NADIA C. SMALLWOOD

Article VI

The name and address of the incorporator is:

NADIA C. SMALLWOOD 2031 NW 32 CT

OAKLAND PK,FL 33309

Electronic Signature of Incorporator: NADIA C. SMALLWOOD

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P NADIA C SMALLWOOD 2031 NW 32 COURT OAKLAND PK, FL. 33309 US

Title: D TAUSHA SAPP 1831 NW 27 TERRACE FORT LAUDERDALE, FL. 33311 US

Title: D SHARMIN RUCKER 3304 RUTHERFORD GLEN CIRCLE ATLANTA, GA. 30340 US

Title: D
PEGGIE THOMPKINS
2031 NW 32 COURT
OAKLAND PARK, FL. 33309 US

Article VIII

The effective date for this corporation shall be:

03/10/2013

N13000002541 FILED March 15, 2013 Sec. Of State ishivers