Electronic Articles of Incorporation For

N13000002340 FILED March 11, 2013 Sec. Of State psmith

DENTO KONSEI BUJUTSU INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

DENTO KONSEI BUJUTSU INC.

Article II

The principal place of business address:

2733 SOUTH ELSTON AVE. DELTONA, FL. 32138

The mailing address of the corporation is:

2733 SOUTH ELSTON AVE. DELTONA, FL. 32138

Article III

The specific purpose for which this corporation is organized is:

TO SHARE AND PROVIDE ESSENTIAL LIFE SKILLS THROUGH THE KNOWLEDGE ACQUIRED STUDYING MARTIAL ARTS.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

BOB B SCHOOLNICK 2833 S. ELSTON DELTONA, FL. 32738

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BOB SCHOOLNICK

Article VI

The name and address of the incorporator is:

BOB SCHOOLNICK 2733 ELSTON AVE.

DELTONA, FL 32738

Electronic Signature of Incorporator: BOB SCHOOLNICK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P BOB B SCHOOLNICK 2733 SOUTH ELSTON AVE DELTONA, FL. 32738

Title: INST JOHN L WILBUR 511 N . ORANGE ST. NEW SMYRNA BEACH, FL. 32168

Title: TRES ANTHONY L SCHOOLNICK 1410 KINGSTON WAY KISSIMMEE, FL. 34744

Article VIII

The effective date for this corporation shall be:

03/10/2013

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