# **Electronic Articles of Incorporation For**

N13000002327 FILED March 08, 2013 Sec. Of State mdickey

THE FATHER'S MARKET, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is: THE FATHER'S MARKET, INC.

## **Article II**

The principal place of business address: 4615 PHILIPS HIGHWAY JACKSONVILLE, FL. 32207

The mailing address of the corporation is:

PO BOX 58053 JACKSONVILLE, FL. 32241

# **Article III**

The specific purpose for which this corporation is organized is: TO MINISTER AND ERADICATE HUNGER

#### **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS OF G.O.D.T.

#### **Article V**

The name and Florida street address of the registered agent is:

GATEWAY OF DELIVERANCE TABERNACLE, INC. 4615 PHILIPS HIGHWAY JACKSONVILLE, FL. 32207

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KAREN MUSE

### **Article VI**

The name and address of the incorporator is:

KAREN MUSE PO BOX 24562

JACKSONVILLE, FL 32241

Electronic Signature of Incorporator: KAREN MUSE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P KAREN D MUSE PO BOX 24562 JACKSONVILLE, FL. 32241

Title: VP GATEWAY OF DELIVERANCE TABERNACLE, INC. 4615 PHILIPS HIGHWAY JACKSONVILLE, FL. 32207

Title: VP ARON C MUSE SR. PO BOX 24562 JACKSONVILLE, FL. 32241

#### **Article VIII**

The effective date for this corporation shall be:

03/08/2013

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