Electronic Articles of Incorporation For

N13000002325 FILED March 08, 2013 Sec. Of State tchang

UNITY CHRISTIAN FAMILY MINISTRIES, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

UNITY CHRISTIAN FAMILY MINISTRIES, INC.

Article II

The principal place of business address:

2764 W OAKLAND PARK OAKLAND, FL. US 33311

The mailing address of the corporation is:

1241 NW 27TH AVE POMPANO BEACH, FL. US 33069

Article III

The specific purpose for which this corporation is organized is:

NON-PROFIT CHURCH IS COMMITTED TO THE MISSION OF MAKINGGOD€™S

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

AMERICAN SAFETY COUNCIL, INC. 5125 ADANSON ST. SUITE 500 ORLANDO, FL. 32804

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DENISE BARTON

Article VI

The name and address of the incorporator is:

NAPEL LEVEILLE 1241 NW 27TH AVE

POMPANO BEACH FL, 33069

Electronic Signature of Incorporator: NAPEL LEVEILLE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PD NAPEL LEVEILLE 1241 NW 27TH AVE POMPANO BEACH, FL. 33069 US

Title: SD JEANNE NIRLINE JEANTINOR 4966 NW 39TH STREET LAUDERDALE LAKES, FL. 33319 US

Title: VD CHRISNER PAUL 1631 NW 46TH AVE LAUDERHILL, FL. 33313 US

Article VIII

The effective date for this corporation shall be:

03/01/2013

N13000002325 FILED March 08, 2013 Sec. Of State tchang