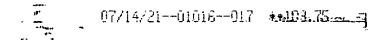
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| (Re | questor's Name) |
|-------------------------|------------------------|
| (Ad | dress) |
| (Ad | dress) |
| (Cit | y/State/Zip/Phone #) |
| PICK-UP | WAIT MAIL |
| (Bu | siness Entity Name) |
| (Do | cument Number) |
| Certified Copies | Certificates of Status |
| Special Instructions to | Filing Officer: |
| | |
| | 13. |
| | <u> </u> |

Office Use Only



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2021 JUL 14 PH 3: 04



JUL 14 2021 ! ALBRITTON

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION: NEW HOPE OUTVEACH Ministries at JAX INC |
|--|
| DOCUMENT NUMBER: <u>M1300000 2859</u> |
| The enclosed Articles of Amendment and fee are submitted for filing. |
| Please return all correspondence concerning this matter to the following: |
| Priscilly 17 Kills (Name of Contact Person) |
| |
| (Firm/ Company) |
| 10004 C. R. 139 (Address) |
| WKN St Mary FlA. 32040 (City/ State and Zip Code) |
| PriscillAaaki, NSiD amail. Com E-mail address: (to be used for future annual report notification) |
| For further information concerning this matter, please call: |
| Priscina Akins at 904 2563-4465 (Name of Contact Person) (Area Code) (Daytime Telephone Number) |
| Enclosed is a check for the following amount made payable to the Florida Department of State: |
| ☐ \$35 Filing Fee ☐ \$43.75 Filing Fee & ☐ \$43.75 Filing Fee & ☐ \$52.50 Filing Fee Certificate of Status (Additional copy is enclosed) ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ |

Mailing Address

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, F1, 32314 Street Address

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

| (Name of Corporation as currently filed with the Flo | |
|--|--|
| N130000003307 | |
| (Document) | Number of Corporation (if known) |
| Pursuant to the provisions of section 617.1006, Florida Samendment(s) to its Articles of Incorporation: | Statutes, this Florida Not For Profit Corporation adopts the following |
| A. If amending name, enter the new name of the cor | porațion: |
| PriscillA Ann Daniels Al | SIMS MINISTRIES INC The new |
| name must be distinguishable and contain the word "co. "Company" or "Co." may not be used in the name. | rporation" or "incorporated" or the abbreviation "Corp." or "Inc." |
| Company or Co. may not ge used in the name. | 70 |
| B. Enter new principal office address, if applicable: | 73 |
| (Principal office address <u>MUST BE A STREET ADDR</u> | (<u>k.y.)</u> |
| | |
| | |
| C. Enter new mailing address, if applicable: | |
| (Mailing address MAY BE A POST OFFICE BOX | $\frac{1}{2}$ |
| | PH 3: 04 |
| | |
| | |
| D. If amending the registered agent and/or registere | d office address in Florida, enter the name of the |
| new registered agent and/or the new registered of | |
| Many and Many David count for mot | |
| Name of New Registered Agent: | |
| | |
| New Registered Office Address: | (Florida street address) |
| | |
| | , Florida |
| | (City) (Zip Code) |
| New Registered Agent's Signature, if changing Regis I hereby accept the appointment as registered agent. I | stered Agent: am familiar with and accept the obligations of the position. |
| | |
| | Signature of New Registered Agent, if changing |

| Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each held. President, Treasurer. Director would be PTD. Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V | | | |
|--|-------------------|---|--|
| Changes should be no a change, Mike Jones Mike Jones, V as Rem | leaves the corpor | ation, Sally Smith is named the V and S . | t as the PST and Mike Jones is listed as the v These should be noted as John Doc, PT as a |
| Example: X Change X Remove X Add | V Mil | n Doc te Jones ly Smith | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change Add | | | |
| Remove | | | |
| Add Remove 3) Change | **** | | |
| Add Remove 4) Change | | | |
| Add | | | |
| 5/ Change Add | | | |
| Remove 6) Change Add | | | |
| Remove E. If amending or ac | | Articles, enter change(s) here: | |
| | ly m | arriages that | Will be perform |
| UII be 1 | Male Ministr | and female, ies Ministering t | -1) the needs of |

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| The date of each amendment(s) adoption: date this document was signed. | 7-14-2021 | _, if other than the |
| Effective date if applicable: | | |
| (n | o more than 90 days after amendment file date) | |
| Note: If the date inserted in this block does document's effective date on the Departmen | not meet the applicable statutory filing requirements, this date will not t of State's records. | be listed as the |
| Adoption of Amendment(s) | CHECK ONE) | |
| The amendment(s) was/were adopted b was/were sufficient for approval. | y the members and the number of votes cast for the amendment(s) | |

| adopted by the be | 7-14-21 |
|-------------------|---|
| Signatur | Percula Aking |
| ž. | (By the chairman or vice chairman of the board, president or other officer-if director have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| | PriscillA AKINS |
| | (Typed or printed name of person signing) |
| | Tiesident (Title of person signing) |