| N 1300                                  | 0002233   |
|---|---|
| (Requestor's Name)<br>(Address)         |   |
| (Address)                               | _ 100245320371  |
| (City/State/Zip/Phone #)                | 03/05/1301007017 **87.50                                |
| (Business Entity Name)                  |   |
| (Document Number)                       |   |
| Special Instructions to Filing Officer: | FILED<br>DIVISION OF CORPORATIONS<br>13 MAR -5 PH 4: 47 |
| Office Use Only                         |   |
|   | Cr 3 8 13   |

.

## **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

19 . j. t

## SUBJECT: C.L.A.S.S.Y. Girls, Inc. (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

**\$70.00** Filing Fee

Status

S78.75 Filing Fee & Certified Copy

\$87.50
Filing Fee,
Certified Copy
& Certificate

## ADDITIONAL COPY REQUIRED

 Kendra Nichols
 Name (Printed or typed)

 VVISITA OF CORPORATIONS
 13 MR -5 PH 1: 5 PH 1: 5

NOTE: Please provide the original and one copy of the articles.

| \ <b>b</b>                                   | ARTICLES<br>In compliance with   | OF INCORI<br>Chapter 617, F. |   | FIL                        | .ED                       |
|--|--|------------------------------|---|----------------------------|---------------------------|
| ARTICLE I<br>The name of the                 | <b>NAME</b><br>corporation shall be: C.L.A.S.S.Y.  | Girls, Inc.                  |   | SECRETARY<br>DIVISION OF C | Y OF STATE<br>ORPORATIONS |
| ARTICLE II                                   | PRINCIPAL OFFICE   |                              |   | <b>13</b> MAR -5           | PH_4: 47                  |
| 420  | Principal <u>street</u> address:<br>Jefferson Drive  |                              | Mailing address, if                         | different is:              |                           |
| Uni  | t #104   |                              |   |                            |                           |
| Dee  | erfield Beach, FL 33442  |                              |   |                            |                           |
| ARTICLE III<br>The purpose fo<br>and teenage | <b>PURPOSE</b><br>r which the corporation is organized is: <u>C.L</u><br>e young women in foster care and ju | A.S.S.Y. Gir                 | ls, Inc. seeks to emp<br>programs through m | ower and inspir            | e preteen                 |
|  | Our program is designed to devel   | ~~~~~                        |   |                            |                           |
| ladies that e                                | ncourage them to move beyond curr  | ent circumsta                | nces to brighter future                     | es and productiv           | e citizens.               |
| ARTICLE IV<br>Majority vo<br>ARTICLE V       | INITIAL OFFICERS AND/OR DD   | RECTORS                      |   |                            |                           |
| Name and Title                               | Kendra Nichols/P   | Name and Title               | Tanya Blake/V                               |                            |                           |
| Address _                                    |  | Address:                     | 7027 West Brow                              |                            |                           |
|  | Deerfield Beach, FL 33442  |                              | Plantation, FL                              | 33317                      |                           |
| Name and Title                               | Shikira B. Williams-Sprauve, Ed.D/S-T  | Name and Title               | :   |                            |                           |
| Address                                      | 10750 N Perserve Way   | Address:                     |   |                            |                           |
|  | Apt. 207   |                              |   |                            |                           |
|  | Miramar, FL 33025  |                              |   | <u> </u>                   |                           |
| Name and Title                               | <u>.                                    </u>   | Name and Title               | 2: <u> </u>                                 |                            |                           |
| Address                                      |  | Address:                     |   |                            |                           |
|  | <u></u>  |                              |   |                            |                           |
|  |  |                              |   |                            |                           |
|  |  |                              |   |                            |                           |

-----

| Name and Title: | Name and Title: |
|-----------------|-----------------|
| Address         | Address:        |
|                 |                 |
|                 |                 |
| Name and Title: | Name and Title: |
| Address         | Address:        |
|                 |                 |
|                 |                 |

## ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

420 Jefferson Drive, Unit #104

Deerfield Beach, FL 33442

Name:Kendra NicholsAddress:420 Jefferson Drive, Unit #104Deerfield Beach, FL 33442

ARTICLE VII INCORPORATOR The name and address of the Incorporator is:

Kendra Nichols

Name:

Address:

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar, with and accept the appointment as registered agent and agree to act in this capacity | |

Required Signature of Registered Agent

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Required Signature of Incorporator

2

3 MAR -5 ካ ፡ጎ Hd

á Date

Article \_\_\_\_VIII\_\_\_.

Said corporation is organized exclusively for charitable, religious, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501 (c) (3) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

Article\_IX\_\_\_\_.

Upon dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of the section 501 (c) (3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for public purpose. Any such assets not so disposed of shall be disposed of by a Court of Competent Jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes. In witness whereof, we have hereunto subscribed our names this 18\_\_\_\_\_\_

day of \_\_\_\_\_\_ February \_\_\_\_\_, \_\_2013 \_\_\_\_\_