Electronic Articles of Incorporation For

N13000002214 FILED March 06, 2013 Sec. Of State rvarnadore

REAL ESTATE FOR AMERICA, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

REAL ESTATE FOR AMERICA, INC.

Article II

The principal place of business address:

1111 LINCOLN ROAD 400 MIAMI BEACH, FL. US 33139

The mailing address of the corporation is:

1111 LINCOLN ROAD 400 MIAMI BEACH, FL. US 33139

Article III

The specific purpose for which this corporation is organized is:

REAL ESTATE SERVICES - NOT PROFIT CHARITABLE ORGANIZATION

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

BILL GARDNER 1111 LINCOLN ROAD 400 MIAMI BEACH, FL. 33139

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BILL GARDNER

Article VI

The name and address of the incorporator is:

BILL GARDNER 1111 LINCOLN ROAD SUITE 400 MIAMI BEACH, FL 33139

Electronic Signature of Incorporator: BILL GARDNER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BILL GARDNER
1111 LINCOLN ROAD, SUITE 400
MIAMI BEACH, FL. 33139 US

Title: CEO SAVEUNITED.ORG PO BOX 11378 ZEPHYR COVE, NV. 89448 US

Title: VP DAVID D TUCKER 2627 BELLINGHAM CT. CAPE CORAL, FL. 33991 US

Article VIII

The effective date for this corporation shall be:

03/11/2013

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