# **Electronic Articles of Incorporation For**

N13000002121 FILED March 05, 2013 Sec. Of State tchang

SAVE THE COCONUT GROVE PLAYHOUSE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

SAVE THE COCONUT GROVE PLAYHOUSE, INC.

### **Article II**

The principal place of business address:

11850 SW 73 AVE MIAMI, FL. 33156

The mailing address of the corporation is:

11850 SW 73 AVE MIAMI, FL. 33156

# **Article III**

The specific purpose for which this corporation is organized is:

TO ACT ON A GRASS ROOTS LEVEL TO WORK IN ALLIANCE WITH ALLGOVERNMENT AND NGOS TO SAVE, RESTORE AND PRESERVE THECOCONUT GROVE PLAYHOUSE.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

MAX L PEARL 11850 SW 73 AVE MIAMI, FL. 33156

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MAX PEARL

## **Article VI**

The name and address of the incorporator is:

MAX PEARL 11850 SW 73 AVE

MIAMI, FL 33156

Electronic Signature of Incorporator: MAX PEARL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MAX L PEARL 11850 SW 73 AVE MIAMI, FL. 33156

Title: VP PINECREST REPERTORY THEATRE COMPANY 11850 SW 73 AVE MIAMI, FL. 33156

Title: VP RICHARD P JANARO 13406 SW 102 LANE MIAMI, FL. 33186

#### **Article VIII**

The effective date for this corporation shall be:

03/05/2013

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