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\_\_\_\_\_  
(Requestor's Name)

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(Address)

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(Address)

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(City/State/Zip/Phone #)

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☐ MAIL

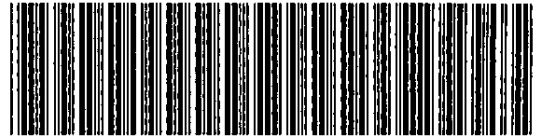
\_\_\_\_\_  
(Business Entity Name)

\_\_\_\_\_  
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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
13 MAR -4 PM 2:48

3/5/13

**COVER LETTER**

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: TruWater Bottles, Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: ANDREW HILL  
Name (Printed or typed)

5611 N. WINSTON PARK BLVD., APT. 207  
Address

COCONUT CREEK, FL, 33073  
City, State & Zip

314 - 856-2639  
Daytime Telephone number

ANDY@TRUWATER.ORG  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

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**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS

**ARTICLE I NAME**

The name of the corporation shall be: TruWater Bottles, Inc.

**ARTICLE II PRINCIPAL OFFICE**

Principal street address

5611 N. WINSTON PARK BLVD.  
APT 207  
COCONUT CREEK, FL, 33073

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Mailing address, if different is: \_\_\_\_\_

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

Provide better access to clean water for those  
who lack it.

**ARTICLE IV MANNER OF ELECTION** The manner in which the directors are elected and appointed:

Directors will be appointed at the President's discretion.

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: ANDREW HILL - PRESIDENT Name and Title: \_\_\_\_\_

Address: 5611 N. WINSTON PARK BLVD Address: \_\_\_\_\_  
APT 207  
COCONUT CREEK, FL, 33073

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: ANDREW HILL  
Address: 5611 N. WINSTON PARK BLVD.  
APT 207  
COCONUT CREEK, FL, 33073

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: ANDREW HILL  
Address: 5611 N. WINSTON PARK BLVD.  
APT 207  
COCONUT CREEK, FL, 33073

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Andrew Hill  
Required Signature of Registered Agent

12/07/12  
Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Andrew Hill  
Required Signature of Incorporator

12/07/12  
Date