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PICK-UP	WAIT	MAIL
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Certified Copies	Certificates	of Status
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Special Instructions to Fi	ling Officer:	
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13 MAR -4 PH 1: 29
SECRELARY OF STATE
SECRELARY OF STATE

MRD 3/5/13

COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: Tames T. Anderson Siblings and Friends of Murder Victims fnc.
(PROPOSED CORPORATE NAME-MUST INCLUDE SUFFIX)

Enclosed is an original a	nd one (1) copy of the Ar	ticles of Incorporation and	a check for:
\$70.00 Filing Fee	□ \$78.75 Filing Fee & Certificate of Status	□\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certified Copy & Certificate
		ADDITIONAL CO	PY REQUIRED

FROM: Nikol L. Anderson
Name (Printed or typed)

19020 NW 21St 2NC
Address

Miami, F1, 33056
City, State & Zip

(305) 915-7722
Daytime Telephone number

MSNIKOL 73522 VO hop Com

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION In compliance with Chapter 617, F.S., (Not for Profit)

The name of the corporation shall be: James T. Anderson	n Siblings and Friends of Murder Victims Pnc.
ARTICLE II PRINCIPAL OFFICE	
Principal street address:	Mailing address, if different is:
11700 NW 27th ave	19020 NW 21st ove
Miami, Fl. 33147	
,	FFS: A
ADDICE BY BYDDOCE	25
The purpose for which the corporation is organized is: $\frac{1}{100}$ pro	vide support to the community residents that
•	ration seeks a tax exempt 501c3 status his order
•	t not limited to care packages and support/bereavenent
1 11	ve James T. Anderson scholarship. No proceeds generated
• •	individual with the exemption of the annual
3	solved, any assets remaining will be distributed
to another corporation w similar purpose.	
1 1 1	r in which the directors are elected and appointed: members of
the corporation will vote annually for positi	
,	, ,
ARTICLE V INITIAL OFFICERS AND/OR DIREC	TORS
Name and Title: Nikol Anderson - Treasurer Na	me and Title: Nichelle Anderson - President
Address 19020 NW alstere Ad	dress: 19020 NW 21st 2xC
Miami, F1, 33056	Miami, F1. 33056
, , , , , , , , , , , , , , , , , , , ,	•
Name and Title: Veronica Green-Secretary Na	me and Title: Ashley Fisher - Vice President
10 - 12 - 1	dress: 19020 NW 21St 2re
Miani, Fl. 33056	Miami, Fl. 33056
Name and Title: L'Donus Bennett-Chair Na	me and Title: Tacon Ham's - Chair
Address 19020 NN ALSTONE, Ad	10122 1 1 2 2 2 2
Miami, Fl. 32006	Miami, F1, 33056

Name and Titl	e:	Name and Title:
Address	NIA	Address:
Name and Title	e:	Name and Title:
Address	NA	Address:
ARTICLE VI	REGISTERED AGENT Florida street address (P.O. Box NOT a	cceptable) of the registered agent is:
Name:	Nichelle Anderson	<u> </u>
Address:	1902D NW 21St eve	
	Miami, Fl. 33056	
ARTICLE VI	II INCORPORATOR address of the Incorporator is:	
Name:	Nikol Anderson	
Address:	19020 NW21stare	
	Miani, Fl. 33056	
		ice of process for the above stated corporation at the place designated in this int as registered agent and agree to act in this capacity 2 S 3 3 2 15 3 3 2 15 3 3 3 3 3 3 3 4 5 5 5 5 5 5 5 5 5
I submit this d		herein are true. I am aware that any false information submitted in a document
to the Departm	nent of State donstitutes a third degree feld	ony as provided for in s.817.155, F.S.

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