

**Electronic Articles of Incorporation  
For**

N13000002030  
FILED  
March 01, 2013  
Sec. Of State  
rdunlap

VETERAN VENTURES INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:  
VETERAN VENTURES INC.

**Article II**

The principal place of business address:  
401 CLUB TRAIL #6  
MELBOURNE, FL. US 32901

The mailing address of the corporation is:  
P.O. BOX 61268  
PALM BAY, FL. US 32906

**Article III**

The specific purpose for which this corporation is organized is:  
VETERAN ENTREPRENEURSHIP EDUCATION, JOB PLACEMENT, HOUSING  
AND CHARITY

**Article IV**

The manner in which directors are elected or appointed is:  
AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:  
INCORP SERVICES, INC.  
17888 67TH COURT NORTH  
LOXAHATCHEE, FL. 33470

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: JANICE NULL FOR INCORP SERVICES, INC.

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## **Article VI**

The name and address of the incorporator is:

CHARLES BERRY  
401 CLUB TRAIL #6

MELBOURNE, FL 32901

Electronic Signature of Incorporator: CHARLES BERRY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P, T  
CHARLES BERRY  
401 CLUB TRAIL #6  
MELBOURNE, FL. 32901 US

Title: S, D  
JUSTIN ANDERSON  
401 CLUB TRAIL #6  
MELBOURNE, FL. 32901