N1300000 2028

| (Requestor's Name) |
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| (Address) |
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| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| (Busiless Linky Name) |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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Office Use Only



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13 MAR - ! PM 4: 31



| ACCOUNT NO. : I2000000195 | | | | | | |
|---|--|--|--|--|--|--|
| REFERENCE: 553055 7503486 | | | | | | |
| AUTHORIZATION: | | | | | | |
| COST LIMIT: \$ 70.00 | | | | | | |
| ORDER DATE: March 1, 2013 | | | | | | |
| ORDER TIME : 12:58 PM | | | | | | |
| ORDER NO. : 553055-005 | | | | | | |
| CUSTOMER NO: 7503486 | | | | | | |
| | | | | | | |
| DOMESTIC FILING | | | | | | |
| NAME: ASSOCIATION OF COLLEGE AND UNIVERSITY CLUBS, INC. | | | | | | |
| EFFECTIVE DATE: | | | | | | |
| ARTICLES OF INCORPORATION CERTIFICATE OF LIMITED PARTNERSHIP ARTICLES OF ORGANIZATION | | | | | | |
| PLEASE RETURN THE FOLLOWING AS PROOF OF FILING: | | | | | | |
| CERTIFIED COPY XX PLAIN STAMPED COPY CERTIFICATE OF GOOD STANDING | | | | | | |
| CONTACT PERSON: Susie Knight - EXT. 52956 | | | | | | |
| FYAMTNEP'S TNITTALS. | | | | | | |

ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S., (Not for Profit)

| ARTICLE | E II PRINCIPAL OFFICE | | | | |
|----------------------------|---|--|---|-------------------------|--|
| 1 | Principal <u>street</u> address: 6138 Caldera Lane | P. | Mailing address, if different is: O. Box 112671 | | ····· |
| <u> </u> | Naples, FL 34110 | N | aples, FL 34108-0145 | v | |
| ARTICLE The purpos | to see for which the corporation is organized is: | facilitate recipro | cal relationships between member c | lubs, to | provide |
| | ion to persons connected with manager | | | | |
| | ge of ideas and information necessary to ac | | | | ······································ |
| | Club management, Association of College ar | | | | |
| <u></u> | Code, as amended, and no part of its net ear | | | | |
| it is not | organized for profit or organized | o engage in | an activity ordinarily carried | on for | profit. |
| | | | | | |
| | rth in the bylaws | · · · · · · · · · · · · · · · · · · · | | | |
| | rth in the bylaws V INITIAL OFFICERS AND/OR DI | · · · · · · · · · · · · · · · · · · · | e directors are elected and appointed: | | |
| is set fo | rth in the bylaws V INITIAL OFFICERS AND/OR DI Citle: Erin Herzog Bisceglia, Managing Director | · · · · · · · · · · · · · · · · · · · | e directors are elected and appointed: | F | |
| is set for ARTICLE | rth in the bylaws V INITIAL OFFICERS AND/OR DI Gitle: Erin Herzog Bisceglia, Managing Director 16138 Caldera Lane | RECTORS | Jeff White, SecTreas., Exec. Director | - A. | |
| is set for ARTICLE | rth in the bylaws V INITIAL OFFICERS AND/OR DI Citle: Erin Herzog Bisceglia, Managing Director | RECTORS Name and Title | Jeff White, SecTreas., Exec. Director Faculty Club, Ohio State University 181 South Oval Drive | SECH: ALL/MI | 13 MAR |
| is set for ARTICLE | rth in the bylaws V INITIAL OFFICERS AND/OR DI Gitle: Erin Herzog Bisceglia, Managing Director 16138 Caldera Lane | RECTORS Name and Title | Jeff White, SecTreas., Exec. Director | SEOH: ASP | 13 MAR - 1 |
| ARTICLE Name and 1 Address | rth in the bylaws E. V. INITIAL OFFICERS AND/OR DI Title: Erin Herzog Bisceglia, Managing Director 16138 Caldera Lane Naples, FL 34110 Bill Hiser President Club Manager | RECTORS Name and Title | Jeff White, SecTreas., Exec. Director Faculty Club, Ohio State University 181 South Oval Drive Columbus, OH 43210 Leanne Penper, Immed Past Pres., GM | SECHE AGO ALLAUJASSE | 13 HAR - |
| ARTICLE Name and T Address | rth in the bylaws E. V. INITIAL OFFICERS AND/OR DI Title: Erin Herzog Bisceglia, Managing Director 16138 Caldera Lane Naples, FL 34110 Bill Hiser President Club Manager | RECTORS Name and Title Address: | Jeff White, SecTreas., Exec. Director Faculty Club, Ohio State University 181 South Oval Drive Columbus, OH 43210 Leanne Penper, Immed Past Pres., GM | SECHE ASSET FL | 13 HAR - |
| is set fo | rth in the bylaws E. V. INITIAL OFFICERS AND/OR DI Title: Erin Herzog Bisceglia, Managing Director 16138 Caldera Lane Naples, FL 34110 Fitte: Bill Hiser, President, Club Manager | RECTORS Name and Title Address: Name and Title | Jeff White, SecTreas., Exec. Director Faculty Club, Ohio State University 181 South Oval Drive Columbus, OH 43210 Leanne Pepper, Immed Past Pres., GM | SECHE ASSET FL | 13 MAR - 1 AM 7:59 |
| ARTICLE Name and T Address | rth in the bylaws E. V. INITIAL OFFICERS AND/OR DI Fitte: Erin Herzog Bisceglia, Managing Director 16138 Caldera Lane Naples, FL 34110 Fitte: Bill Hiser, President, Club Manager Faculty Club, Ohio State University | RECTORS Name and Title Address: Name and Title | Jeff White, SecTreas., Exec. Director Faculty Club, Ohio State University 181 South Oval Drive Columbus, OH 43210 Leanne Pepper, Immed Past Pres., GM Faculty Club, University of Toronto | SEONE AST OF STATE | 13 HAR - |

University Club of MO, Univ. of MO Address:

107 Reynolds Alumni Center

Columbia, MO 65211

Address

| * *** | | | |
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| Name and Title: | | Name and Title: | |
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| Name and Title | | Nama and Titla | |
| | | | |
| Address | <u> </u> | | |
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| | | | advide Hallista National - Hallista National Advisor - 179-1700 and - |
| ARTICLE VI | DPCICTPDED ACEST | | • |
| | REGISTERED AGENT Orida street address (P.O. Box NOT accept | nable) of the registered agent is: | |
| Ņame: | Corporation Service Com | pany | |
| Address: | 1201 Hays Street | Actual Action is a consistent | |
| | Tallahassee, FL 32301 | | |
| | | | |
| ARTICLE VII The name and add | INCORPORATOR dress of the Incorporator is: | | |
| Name: | Erin Herzog Bisceglia, Managing D | irector | |
| Address: | 16138 Caldera Lane | | |
| | Naples, FL 34110 | | |
| | | | |
| Having been nam | ed as registered agent to accept service of miliar with and accept the appointment as | of process for the above stated corpo revistered agent and agree to act in t | ration at the place designated in this |
| Luc | | Sue G. Knight Stant Vice President | 2-1-13 |
| <u> </u> | Required Synature of Registered | Agent | Date |
| | ment and affirm that the facts stated herei | | |
| to the Department | of State constitutes a third degree felony a | is provided for in 8.817.155, F.S. | 3/1/13 HAR AR |
| | Required Signature of Incorp | orator | 3/1/13 主流 第 Date 90字 1 |
| | O Manage of Intole | ~~~~ | |
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