# **Electronic Articles of Incorporation For**

N13000001994 FILED February 28, 2013 Sec. Of State bmcknight

ONE LEAF MINISTRIES, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

ONE LEAF MINISTRIES, INC.

## **Article II**

The principal place of business address:

1165 PARTRIDGE LANE #102 NAPLES, FL. 34104

The mailing address of the corporation is:

1165 PARTRIDGE LANE #102 NAPLES, FL. 34104

# **Article III**

The specific purpose for which this corporation is organized is:

OUR PURPOSE IS A CHARITABLE ORGANIZATION THAT PROVIDES GOODS AND SERVICES TO SOUTHWEST FLORIDA'S NEEDY THROUGH FUNDRAISING AND SELLING MERCHANDISE.

# **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

# **Article V**

The name and Florida street address of the registered agent is:

STEPHEN J LORUSSO 1165 PARTRIDGE LANE #102 NAPLES, FL. 34104

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: STEPHEN J LORUSSO

#### **Article VI**

The name and address of the incorporator is:

STEPHEN J LORUSSO 1165 PARTRIDGE LANE #102 NAPLES, FLORIDA 34104 N13000001994 FILED February 28, 2013 Sec. Of State bmcknight

Electronic Signature of Incorporator: STEPHEN J LORUSSO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P STEPHEN J LORUSSO 1165 PARTRIDGE LANE NAPLES, FL. 34104 US

#### **Article VIII**

The effective date for this corporation shall be:

02/27/2013