Electronic Articles of Incorporation For

N13000001911 FILED February 27, 2013 Sec. Of State jshivers

UNITED TEENS OF AMERICA INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

UNITED TEENS OF AMERICA INC.

Article II

The principal place of business address:

8875 HIDDEN RIVER PARKWAY 300 TAMPA, FL. 33637

The mailing address of the corporation is:

8875 HIDDEN RIVER PARKWAY 300 TAMPA, FL. 33637

Article III

The specific purpose for which this corporation is organized is:

EDUCATING TEENAGERS ABOUT THE DANGERS OF BULLYING, ALCOHOL, DRUGS AND VIOLENCE. PROVIDING JOB SKILLS, RECREATION AND EDUCATIONAL SEMINARS

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JOHN P SAJECKI 8875 HIDDEN RIVER PARKWAY 300 TAMPA, FL. 33637

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHN SAJECKI

Article VI

The name and address of the incorporator is:

JOHN SAJECKI 8875 HIDDEN RIVER PARKWAY 300 TAMPA, FL 33637

Electronic Signature of Incorporator: JOHN SAJECKI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO JOHN P SAJECKI 8875 HIDDEN RIVER PARKWAY 300 TAMPA, `F. 33637 US

Article VIII

The effective date for this corporation shall be:

02/27/2013

N13000001911 FILED February 27, 2013 Sec. Of State