

**Electronic Articles of Incorporation
For**

N13000001809
FILED
February 25, 2013
Sec. Of State
jshivers

AVANI SUSTAINABILITY INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AVANI SUSTAINABILITY INC.

Article II

The principal place of business address:

7614 ATWOOD DRIVE
WESLEY CHAPEL, FL. 33545

The mailing address of the corporation is:

7614 ATWOOD DRIVE
WESLEY CHAPEL, FL. 33545

Article III

The specific purpose for which this corporation is organized is:

THE MISSION OF AVANI SUSTAINABILITY IS TO MOVE IDEAS INTO
ACTION THROUGH EDUCATIONAL PROGRAMS AND PARTNERSHIPS THAT
TRANSCEND SUSTAINABILITY AND TRANSFORM THE GLOBAL COMMUNITY

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SUDEEP VYAPARI
7614 ATWOOD DR
WESLEY CHAPEL, FL. 33545

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: SUDEEP VYAPARI

Article VI

The name and address of the incorporator is:

SUDEEP VYAPARI
7614 ATWOOD DR.

WESLEY CHAPEL, FL 33545

Electronic Signature of Incorporator: SUDEEP VYAPARI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEOP
SUDEEP VYAPARI
7614 ATWOOD DR.
WESLEY CHAPEL, FL. 33545

Title: D
GINGER CLARK
10707 DEL PRADO DRIVE EAST
LARGO, FL. 33774

Title: D
RESHAM SHIRSAT
1011 SUMMER BREEZE DRIVE
BRANDON, FL. 33511

Article VIII

The effective date for this corporation shall be:

02/20/2013