Electronic Articles of Incorporation For

N13000001715 FILED February 21, 2013 Sec. Of State mdickey

PIONTKOWSKI FAMILY RELIEF FUND, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PIONTKOWSKI FAMILY RELIEF FUND, INC

Article II

The principal place of business address:

350 NE 59TH STREET OAKLAND PARK, FL. 33334

The mailing address of the corporation is:

350 NE 59TH STREET OAKLAND PARK, FL. 33334

Article III

The specific purpose for which this corporation is organized is:

MY FAMILY HAS HAD A TERRIBLE ACCIDENT. OUR HOUSE BURNT DOWN, MY FATHER IS VERY SICK WITH CANCER AND DEMENTIA AND NO INSURANCE FOR EITHER. WE ARE RAISING MONEY FOR DEMO AND NURSING HOME.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SOMMER L PIONTKOWSKI 350 NE 59TH STREET OAKLAND PARK, FL. 33334

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SOMMER PIONTKOWSKI

Article VI

The name and address of the incorporator is:

SOMMER PIONTKOWSKI 350 NE 59TH STREET

OAKLAND PARK, FLORIDA 33334

Electronic Signature of Incorporator: SOMMER PIONTKOWSKI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SOMMER L PIONTKOWSKI 350 NE 59TH STREET OAKLAND PARK, FL. 33334 US

Article VIII

The effective date for this corporation shall be:

02/21/2013

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