

N/3 00000 1700

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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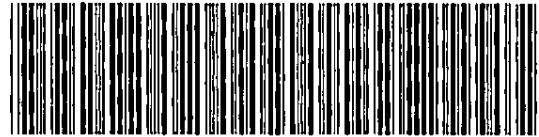
(Business Entity Name)

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**FILED**  
2019 JAN 22 PM 3:44  
S. J. HAY, CLERK OF STATE  
TALLAHASSEE, FL

C. GOLDEN

JAN 28 2013

COVER LETTER

TO: Amendment Section  
Division of Corporations

NAME OF CORPORATION: CRANSTON SEWING ALTERNATIVE OF AMERICA, INC.

DOCUMENT NUMBER: NI3000001700

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

KAY SAMUELS MRS.

(Name of Contact Person)

CRANSTON SEWING ALTERNATIVE OF AMERICA, INC.

(Firm/ Company)

3626 NW 203 STREET

(Address)

MIAMI GARDENS

FL

33056

(City/ State and Zip Code)

CSEWINGALTERNATIVE TODAY @ AOL.COM

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

KAY SAMUELS

(Name of Contact Person)

at 305 - 389 - 7112

(Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- |   |  |   |  |
|---|--|---|--|
| <input checked="" type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | <input type="checkbox"/> \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy is<br>Enclosed) |
|---|--|---|--|

Mailing Address

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Street Address

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Articles of Amendment  
to  
Articles of Incorporation  
of

CRANSTON SEWING ALTERNATIVE OF AMERICA, INC.

(Name of Corporation as currently filed with the Florida Dept. of State)

N13000001700

(Document Number of Corporation (if known))

FILED  
2019 JAN 22 PM 3:44  
TALLAHASSEE, FL  
STATE

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

N/A

The new

name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

360 NW 183 STREET

MIAMI GARDENS

FLORIDA 33169

C. Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

N/A

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

N/A

360 NW 183 STREET

(Florida street address)

New Registered Office Address:

360 NW MIAMI

(City)

Florida

33169

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

N/A

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

|                 |           |                    |
|-----------------|-----------|--------------------|
| <u>X</u> Change | <u>PT</u> | <u>John Doe</u>    |
| <u>X</u> Remove | <u>V</u>  | <u>Mike Jones</u>  |
| <u>X</u> Add    | <u>SV</u> | <u>Sally Smith</u> |

| <u>Type of Action</u><br>(Check One)                            | <u>Title</u> | <u>Name</u>                  | <u>Address</u>   |
|---|--------------|------------------------------|--|
| 1) <u>    </u> Change<br><u>  X  </u> Add<br><u>    </u> Remove | <u>TR</u>    | <u>DEWDNEY BENT</u>          | <u>5159 SW 139 AVE</u><br><u>MIRAMAR FL 33027</u>                                |
| 2) <u>    </u> Change<br><u>  X  </u> Add<br><u>    </u> Remove | <u>D</u>     | <u>MAXINE J. FENDER MRS.</u> | <u>MARYLAND DISTRICT</u><br><u>PAPINE P.A.</u><br><u>ST. ANDREW JAM</u>          |
| 3) <u>    </u> Change<br><u>    </u> Add<br><u>    </u> Remove  | <u>    </u>  | <u>N/A</u>                   | <u>N/A</u>   |
| 4) <u>    </u> Change<br><u>    </u> Add<br><u>  X  </u> Remove | <u>V</u>     | <u>JAMES A. CRANSTON</u>     | <u>955 KIRKBRIDE AVE</u><br><u>GREGORY PARK P.O.</u><br><u>ST. CATHERINE JAM</u> |
| 5) <u>    </u> Change<br><u>    </u> Add<br><u>  X  </u> Remove | <u>D</u>     | <u>ALBERTTE PETITHOMME</u>   | <u>1065 148 ST.</u><br><u>MIAMI FL 33168</u>                                     |
| 6) <u>    </u> Change<br><u>    </u> Add<br><u>    </u> Remove  | <u>    </u>  | <u>N/A</u>                   | <u>N/A</u>   |

E. If amending or adding additional Articles, enter change(s) here:  
(attach additional sheets, if necessary). (Be specific)

This Initiative was created as a Resource to Train and develop Sewing Skills for young people in lower Socio Economic Communities of the United States of America and Jamaica.

Our aim is to provide them with an alternative to a better way of life during these times of economic hardship.

The date of each amendment(s) adoption: 01-02-2019, if other than the date this document was signed.

Effective date if applicable: 02-01-2019  
(no more than 90 days after amendment file date)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) (CHECK ONE)

☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

☒ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 01-16-2019

Signature 

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

DENDREY BENT  
(Typed or printed name of person signing)

VICE - PRESIDENT  
(Title of person signing)