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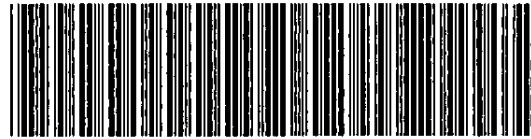
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W13000005458



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DIVISION OF CORPORATIONS  
13 FEB 13 PM 1:45

2/14/13

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Senior Citizens Sportsman Club Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: Willie Wilson  
Name (Printed or typed)

560 N Myrtle Avenue  
Address

Jacksonville, Fl. 32204  
City, State & Zip

904-353-0016  
Daytime Telephone number

\_\_\_\_\_  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

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DIVISION OF CORPORATIONS  
13 FEB 13 PM 1:45



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

RECEIVED

2013 FEB 13 AM 11:10

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

January 28, 2013

WILLIE WILSON  
560 N MYRTLE AVENUE  
JACKSONVILLE, FL 32204

SUBJECT: SENIOR CITIZENS SPORTSMAN CLUB  
Ref. Number: W13000005458

We have received your document for SENIOR CITIZENS SPORTSMAN CLUB and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document is illegible and not acceptable for imaging. We ask that you type or carefully print the information in the appropriate blocks.

The name must contain a word that will clearly indicate that it is a corporation. This word may be: CORPORATION, CORP., INCORPORATED, or INC. Sections 617.0401(1)(a) and 617.1506(1), Florida Statutes, prohibits the use of the word COMPANY or CO. in the name of a non-profit corporation.

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation or a statement that the method of election of directors is as stated in the bylaws.

Please list the city name in its entirety abbreviation is not acceptable.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Claretha Golden  
Regulatory Specialist II  
New Filing Section

Letter Number: 713A00002112

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DIVISION OF CORPORATIONS  
13 FEB 13 PM 1:45

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I    NAME**

The name of the corporation shall be: **Senior Citizens Sportsman Club Inc.**

**ARTICLE II    PRINCIPAL OFFICE**

Principal street address:  
560 N Myrtle Avenue

Jacksonville, fl. 32204

Florida. 32204

Mailing address, if different is:

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**ARTICLE III    PURPOSE**

The purpose for which the corporation is organized is:

All corporate property shall be held and used exclusively for the benefit of the corporation and for non-profit and charitable purpose. No income or property shall be distributable to its members, directors or officers.

**ARTICLE IV    MANNER OF ELECTION** The manner in which the directors are elected and appointed: all directors will be elected by majority vote of all member in good standing with the corporation

**ARTICLE V    INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title:	<b>Edie Jordan/President</b>	Name and Title:	<b>Robert Freeman/Secretary</b>
Address	<b>4248 Goldie street</b>	Address:	<b>2655 Wilkin Ct.</b>
	<b>Jacksonville, Fl. 32207</b>		<b>Jacksonville, Fl. 32209</b>

Name and Title:	<b>Willie Wilson/Vice president</b>	Name and Title:	<b>Joe Bailey/Director</b>
Address	<b>616 St Clair Street</b>	Address:	<b>2957 Lippia rd.</b>
	<b>Jacksonville, Fl. 32254</b>		<b>Jacksonville, Fl. 32209</b>

Name and Title:	<b>Willie Johnson/Treasure</b>	Name and Title:	<b>Carl Stokes/Chairman</b>
Address	<b>1103 W 26 street</b>	Address:	<b>7933 Winter Wood Cir. N</b>
	<b>Jacksonville, Fl. 32209</b>		<b>Jacksonville, Fl. 32210</b>

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: Travis Jackson  
Address: 1570 Lanie Ave south apt 411  
Jacksonville, Fl. 32210

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**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: Willie Wilson  
Address: 560 N Myrtle Ave  
Jacksonville, 32204

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

  
Required Signature of Registered Agent

2/8/13  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

  
Required Signature of Incorporator

2/8/13  
Date