

**Electronic Articles of Incorporation
For**

N13000001433
FILED
February 13, 2013
Sec. Of State
rdunlap

SONS OF BETHEL #646 INTERNATIONAL F&AM MASONS INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SONS OF BETHEL #646 INTERNATIONAL F&AM MASONS INC

Article II

The principal place of business address:

2648 NW 26TH ST
FORT LAUDERDALE, FL. 33311

The mailing address of the corporation is:

2648 NW 26TH ST
FORT LAUDERDALE, FL. 33311

Article III

The specific purpose for which this corporation is organized is:

IT SHALL BE A CHARITABLE INSTITUTION OPERATED SOLELY FOR
THE MUTUAL BENEFIT OF THE MEMBERS AND THEIR BENEFICIARIES,
AND NOT FOR PROFIT. IT SHALL FRATERNALLY UNITE ALL HEALTHY
PERSONS OF GOOD MORAL CHARACTER.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

EUGENE MOORE II
2648 NW 26TH ST
FORT LAUDERDALE, FL. 33311

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: EUGENE MOORE II

Article VI

The name and address of the incorporator is:

EUGENE MOORE II
2648 NW 26TH ST

FORT LAUDERDALE, FL 33311

Electronic Signature of Incorporator: EUGENE MOORE II

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
EUGENE MOORE II
2648 NW 26TH ST
FORT LAUDERDALE, FL. 33311

Title: VP
ALVIN MITCHELL
3310 NW 17TH CT
LAUDERHILL, FL. 33311

Title: S
SAM WILLIAMS
9661 NW 24TH COURT
SUNRISE, FL. 33322

Title: T
GEORGE JOHNSON
211 LAKE POINT DR. APT 205
OAKLAND PARK, FL. 33309

Article VIII

The effective date for this corporation shall be:

02/08/2013