## N13000001394

| (Requestor's Name)                      |      |  |
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| (Address)                               |      |  |
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| (Address)                               |      |  |
| (City/State/Zip/Phone #)                |      |  |
| (Gity/State/Zip/F110116 #)              |      |  |
| PICK-UP WAIT                            | MAIL |  |
|   |      |  |
| (Business Entity Name)                  |      |  |
| •                                       |      |  |
| (Document Number)                       |      |  |
|   |      |  |
| Certified Copies Certificates of Sta    | itus |  |
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| Special Instructions to Filing Officer: |      |  |
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## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| •  |  |   |
|--|--|---|
| SGT David Isaiah La  | aDart Memorial, Inc.                         | · · · · · · · · · · · · · · · · · · ·   |
| DOCUMENT NUMBER: N1300001  | 394  |   |
| The enclosed Articles of Amendment and fee are subr  | nitted for filing.                           |   |
| Please return all correspondence concerning this matter  | r to the following:                          |   |
| Debbie McLean  |  |   |
|  | (Name of Contact Person                      | 1)  |
| SDILM/ Healing of the \  | <b>Wounded S</b>                             | pirit, Inc  |
|  | (Firm/ Company)                              |   |
| 1630 Juno Trail  |  |   |
|  | (Address)                                    |   |
| Astor, Florida   |  |   |
|  | (City/ State and Zip Code                    | e)  |
| dmclean3.1963@<br>E-mail address: (to be used  | •  |   |
| For further information concerning this matter, please   | call:  |   |
| Debbie McLean  | <sub>at (</sub> 678                          | 215-3822 ode & Daytime Telephone Number)  |
| (Name of Contact Person)   | (Area Co                                     | ode & Daytime Telephone Number)   |
| Enclosed is a check for the following amount made pa   | yable to the Florida Depa                    | artment of State:   |
| □ \$35 Filing Fee  □\$43.75 Filing Fee & Certificate of Status                                 | Certified Copy (Additional copy is enclosed) | Certificate of Status Certified Copy (Additional Copy is Enclosed)                        |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Amend<br>Division<br>Clifton<br>2661 E       | Address Iment Section on of Corporations Building Executive Center Circle assee, FL 32301 |

## Articles of Amendment to Articles of Incorporation of

| SGT David Isaiah LaDart Memorial,   | Inc.  |                  |
|---|---|------------------|
| (Name of Corporation as currently filed with the FI N13000001394  | orkda Dept. of State)                               |                  |
| (Document Number of C   | Corporation (if known)                              |                  |
| Pursuant to the provisions of section 617.1006, Florida Statut<br>amendment(s) to its Articles of Incorporation:      | •   | ts the following |
| A. If amending name, enter the new name of the corpora  | tion:   |                  |
| Healing of the Wounded Spirit, Inc.   |   | The new          |
| name must be distinguishable and contain the word "corpord "Company" or "Co," may not be used in the name.            | •   | orp." or "Inc."  |
| B. Enter new principal office address, if applicable:   | 1630 Juno Trail                                     |                  |
| (Principal office address <u>MUST BE A STREET ADDRESS</u>   | Astor, Florida                                      |                  |
|   | 32102   |                  |
| C. Enter new mailing address, if applicable; (Mailing address MAY BE A POST OFFICE BOX)                               | same  |                  |
|   |   | <b>-</b>         |
|   |   | - JUL 25         |
|   |   | 25               |
| D. If amending the registered agent and/or registered offines registered agent and/or the new registered office:      |   |                  |
| Name of New Registered Agent:   |   | ද:<br>23         |
| New Registered Office Address:  | (Florida street address)                            |                  |
|   | , Florida   |                  |
| (City)  |   | Code)            |
| New Registered Agent's Signature, if changing Registered I hereby accept the appointment as registered agent. I am fa | umiliar with and accept the obligations of the posi | tion.            |
| signature of New  | Registered Agent, if changing                       |                  |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X.Change X Remove X Add | Y Mi                                    | nn Doe<br>ke Jones<br>lly Smith         |   |
|----------------------------------|---|---|---|
| Type of Action<br>(Check One)    | Title                                   | Name                                    | Address   |
| 1) Change                        | D                                       | Cathy Heighter                          | 5A Wheeler Place  |
| X Add                            |   |   | Palm Coast, Fi  |
| Remove                           |   |   | 32164   |
| 2) Change                        | C1                                      | Terri Gordon                            | 1105 Bel Aire Dr  |
| X Add                            |   |   | Daytona, Florida  |
| Remove                           |   | <i>₩</i>                                | 32118   |
| 3) Change                        | C2_                                     | Maria Holloway                          | 17 Edgewater Dr   |
| X Add                            | <del></del>                             |   | Palm Coast, Florida   |
| Remove                           |   |   | 32164   |
| 4) Change                        |   |   |   |
| Add                              |   |   | ويستجير الأداء فالمستحد والمراوي والمساف والمستحد والويزي والقابات والمراوي |
| Remove                           |   |   |   |
| 5) Charige                       |   | *************************************** |   |
| Add                              |   |   |   |
| Remove                           |   |   |   |
| 6) Change                        | *************************************** |   |   |
| Add                              |   |   | ***   |
| Remove                           |   |   |   |

| If amending or adding a attach additional sheets, | if necessary). | (Be specific) |                                       |                                       |                                       |
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|   |                |               |                                       |                                       |                                       |

| The date of each amendment                           |  | , if other than the |
|--|--|---------------------|
| date this document was signed.                       | 7/01/2014  |                     |
| Effective date <u>if applicable</u> :                | (no more than 90 days after amendment file date)   | <del></del>         |
| Adoption of Amendment(s)                             | (CHECK ONE)  |                     |
| The amendment(s) was/w<br>was/were sufficient for ap | ere adopted by the members and the number of votes cast for the amendment(s) proval.   |                     |
| There are no members or adopted by the board of d    | members entitled to vote on the amendment(s). The amendment(s) was/were lirectors.   |                     |
| Dated July Signature                                 | ebber Michean  |                     |
| have n   | chairman or vice chairman of the board, president or other officer-if directors ot been selected, by an incorporator — if in the hands of a receiver, trustee, or court appointed fiduciary by that fiduciary) |                     |
| Debbie   | McLean   |                     |
| <del></del>  | (Typed or printed name of person signing)  | •                   |
| Preside  | ent  |                     |
|  | (Title of person signing)  |                     |