Electronic Articles of Incorporation For

N13000001352 FILED February 11, 2013 Sec. Of State vherring

UNFP, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

UNFP, INC.

Article II

The principal place of business address:

4012 EDGELAND TRAIL MIDDLEBURG, FL. 32068

The mailing address of the corporation is:

4012 EDGELAND TRAIL MIDDLEBURG, FL. 32068

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THIS ORGANIZATION IS TO PROVIDE A PLACE FOR YOUTH FASTPITCH SOFTBALL PLAYERS TO EXPAND THEIR SKILL SET, LEARN THE GAME OF SOFTBALL AND BECOME PREPARED FOR PLAYINGCOLLEGE SOFTBALL.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CHRISTOPHER D DAVIS 4012 EDGELAND TRAIL MIDDLEBURG, FL. 32068

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHRISTOPHER DAVIS

Article VI

The name and address of the incorporator is:

CHRISTOPHER DAVIS 4012 EDGELAND TRAIL

MIDDLEBURG, FL 32068

Electronic Signature of Incorporator: CHRISTOPHER DAVIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D GEORGE W RODGERS 6197 KINGLSEY LAKE DR. STARKE, FL. 32091

Title: D CHRISTOPHER D DAVIS 4012 EDGELAND TRAIL MIDDLEBURG, FL. 32068

Title: D
PETER A ESDALE
3491 PALL MALL DR.SUITE 201
JACKSONVILLE, FL. 32257

Article VIII

The effective date for this corporation shall be:

02/10/2013

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