

**Electronic Articles of Incorporation
For**

N13000001267
FILED
February 07, 2013
Sec. Of State
jshivers

DHARMA USA TEMPLE CHURCH INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

DHARMA USA TEMPLE CHURCH INC.

Article II

The principal place of business address:

612 E DAVIS BLD
TAMPA, FL. 33606

The mailing address of the corporation is:

PO BOX 13406
TAMPA, FL. 33681

Article III

The specific purpose for which this corporation is organized is:

THIS IS A NON-DENOMINATIONAL CHURCH THAT WILL BE FOR
WORSHIP SERVICES, RELIGIOUS DISCOURSE AND THE STUDY OF
SCRIPTURES. UPON DISSOLUTION THE CHURCH WILL USE REMAINING
ASSETS STRICTLY FOR RELIGIOUS AND CHARITABLE PURPOSES

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

LOUGH INVESTMENT ADVISORY, LLC
30345 US HWY 19N, M
CLEARWATER, FL. 33761

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: DAVID LOUGH

Article VI

The name and address of the incorporator is:

DAVID LOUGH
30345 US HWY 19N, M

CLEARWATER, FL 33761

Electronic Signature of Incorporator: DAVID LOUGH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
R P RATTAN
612 E DAVIS BLD
TAMPA, FL. 33606

Title: SECY
PRITI KAUSNIK
1743 ISLE BROOK DR
ORLANDO, FL. 32824

Title: VP
SR R KINRA
1535 E ST NW #2
WASHINGTON, DC. 20005

Article VIII

The effective date for this corporation shall be:

02/07/2013