# **Electronic Articles of Incorporation For**

N13000001026 FILED January 31, 2013 Sec. Of State tchang

COALITION FOR ADVANCEMENT IN TESTING AND EDUCATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

COALITION FOR ADVANCEMENT IN TESTING AND EDUCATION INC.

# **Article II**

The principal place of business address:

119 EAST PARK AVENUE TALLAHASSEE, FL. 32301

The mailing address of the corporation is:

119 EAST PARK AVENUE TALLAHASSEE, FL. 32301

#### **Article III**

The specific purpose for which this corporation is organized is:

ENSURE PATIENT PROTECTION FOR FLORIDA CITIZENS AND IMPROVE THE BUSINESS CONDITIONS FOR CENTERS FOR AVOCATIONAL TRAINING AND TESTING.

#### Article IV

The manner in which directors are elected or appointed is:
AS DETERMINED BY THE EXECUTIVE DIRECTOR

## **Article V**

The name and Florida street address of the registered agent is:

JESSICA JANASIEWICZ 119 EAST PARK AVENUE TALLAHASSEE, FL. FL

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JESSICA JANASIEWICZ

# **Article VI**

The name and address of the incorporator is:

ANNA CORINNE MIXON 119 EAST PARK AVENUE

TALLAHASSEE, FLORIDA, 32301

Electronic Signature of Incorporator: ANNA CORINNE MIXON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: ED CORINNE MIXON 119 EAST PARK AVENUE TALLAHASSEE, FL. 32301

Title: P EVAN SCHUSTER 2721 S US HWY 1, SUITE 11 FT. PIERCE, FL. 34982

Title: VP NESSA ST. JAMES 200 S WASHINGTON BLVD, SUITE 9 SARASOTA, FL. 34236

## **Article VIII**

The effective date for this corporation shall be:

02/01/2013

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