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13 JAN 31 PH T. L.S.

Title: Vice President



Certificate of Conversion For

13 JAN 31 PM 1: 45

Limited Agricultural Association into Florida Not For Profit Corporation

This Certificate of Conversion and <u>attached Articles of Incorporation</u> are submitted to convert the following <u>Limited Agricultural Association into a Florida Not For Profit Corporation</u> in accordance with Sections 604.14 and 617.1809, Florida Statutes.

- 1. The name of the Limited Agricultural Association immediately prior to the filing of this Certificate of Conversion is **Sumter County Farm Bureau**, **LAA**.
- 2. The Limited Agricultural Association was initially formed under ss.604.09-604.14, Florida Statues, on **October 4, 1949**.
- 3. The name of the Florida Profit Not For Profit Corporation as set forth in the <u>attached</u> <u>Articles of Incorporation</u> is <u>Sumter County Farm Bureau</u>, <u>Inc</u>.

4. FEI/EIN Number : 591028366	Email Addres	s: Laura.B	ondurant@ffbic.com
5. If not effective on the date of filing, ente	r the effective da	ıte:	
Signed this 22 NO day of Janua	,;	2012 2013	S
Required Signature for Florida Not For that the facts stated in this document are true. felony as provided for in s.817.155, F.S.			
Signature of Incorporator:			
Printed Name: Kauy S. Ri		_Title:	President
Signature(s) of all person(s) required by Association or Bylaws:	Limited Agric	cultural A	ssociation's Articles
Signature: Printed Name: Address: 7610 SR 471, Bushnell, F			
Printed Name: Kahy J. Kic			
Address: 7610 SR 471 Bushnell F	4 33517		
Title: President Signature: Www. W. Suffer		-	
Printed Name: James Cu Sotto	<u> </u>		
	bita FI	33597	

Signature: Shill N Kevels
Printed Name: Shirle N Revels
Address: PO Box 64 Bushnell FL 335/3
Title: Secretary/Treasurer
A /
Signature: Cody Hansley
Printed Name: Cody Hensley
Address: 4389 CR 3178 Bushnell, FL 33513
Title: Director
Signature:
Printed Name: Ray L. Aranford
Address: 7/31 C.R. 619 Bushnell Fl. 33513
Title: Director
\mathcal{M} \mathcal{M} \mathcal{M}
Signature: Jawn Valentine - Marcia
Printed Name: Shawn Valentine - Carcia
Address: POBOX 427 Center 12:11 FL 33514
Title: Director
D. 0 3 KO. 1
Signature: Paul E. Klinger Jr. Printed Name: Paul E. Klinger Jr.
·
Title: Director
Signature: Walla K Jameson
Printed Name: Anna R Sameson
Address: 480 CR 4165 LK Panasoffkee, FL 33538
Title: Director
Signature: Signature:
Printed Name: / LEROY W. Smira
Address: P.O. Box 198 CENTER Him, 52 33514
Title: Director
Signature:
Printed Name:
Address:
Title: Director
Signature:
Printed Name:
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Title: Director

Signature:	
Printed Name: _	
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Title: Director	
Signature:	
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Address:	
Title: Director	
Signature:	
Printed Name:	
Title: Director	

ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S. (Not for Profit) 13 JAN 31 PM 1: 45

ARTICLE I NAME

The name of the corporation shall be **SUMTER COUNTY FARM BUREAU, INC.**

ARTICLE II PRINCIPAL OFFICE

Principal Office Address:

Mailing Address, if different, is:

7610 State Road 471

Same

Bushnell, FL 33513

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

Section 1. To promote, foster and encourage more efficient and progressive agriculture.

<u>Section 2</u>. To enable the farmers and growers of Florida to enjoy the manifold benefits of joint and collective effort.

<u>Section 3</u>. To work for the solution of the problems of the farm, the farm home, and rural community, by the use of recognized advantages of organized action, to the end that those engaged in the various branches of agriculture may have opportunity for happiness and prosperity in their chosen work.

<u>Section 4</u>. To represent, protect and advance the social, economic and educational interests of farmers in Florida.

<u>Section 5</u>. To cooperate with Florida Farm Bureau Federation and through it, with the American Farm Bureau Federation, and with the Agricultural Extension Service in bringing their resources to the farmers of Florida.

<u>Section 6</u>. To do and perform any and all acts and things necessary, proper, convenient or desirable for and to affect the full and complete exercise and enjoyment of any and all of the powers and purposes of the Corporation hereby created.

This Corporation does not contemplate pecuniary gain to the members thereof.

ARTICLE IV DIRECTORS

The property, affairs, business, and operation of the Corporation shall be managed by a Board of Directors, which shall be elected as provided in the Bylaws.

ARTICLE V OFFICERS

The officers of the Board shall consist of a President, a Vice President, a Secretary, a Treasurer, and such other officers as may be elected or appointed. All officers shall be elected or appointed as provided in the Bylaws.

ARTICLE VI INITIAL OFFICERS AND/OR DIRECTORS

The officers who are to conduct the business of the Corporation until their successors are elected and qualified are as follows:

President and Director
Address 7610 5x 471
Address 7610 5x 471 City, State, Zip B 15k ~ 54, £ 33513
Vice President and Director
Address 823 C 478 17
City, State, Zip Webster Pl 33597
City, State, Zip Webster Fl 33557 Shirley N. Rovels Secretary/Treasurer and Director Shirt N. Rovels
Address PO By 64
City, State, Zip Bushnell, FL 335/3
Director
Address
City, State, Zip
Director
Address
City, State, Zip

Director
Address
City, State, Zip
Director
Address City, State, Zip
Director
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City, State, Zip
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Director
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City, State, Zip
Director
Address
City, State, Zip

Director			
Address	·		
City, State, Zip			
ARTICLE VI REGIST	TERED AGENT		
The name and Florida	street address of the	Registered Agent is:	
Name: Kelly S. Rice			
Florida Street Address:	7610 State Road 471 Bushnell, FL 33513		
ARTICLE VII INCOR	RPORATOR		
The name and address	of the Incorporator is:		
Name: Kelly S. Rice			
Florida Street Address:	7610 State Road 471 Bushnell, FL 33513		
above stated corporati	ion at the place desig	accept service of process for t gnated in this certificate, I am as registered agent and agree	
Required Signature of Reg	gistered Agent	$\frac{\delta / /22 /2013}{\text{Date}}$	
I am aware that any fa	lse information sub	e facts stated herein are true. mitted in a document to the gree felony as provided for in	
		01/22/2013	
Required Signature of Inc	orporator	01/22/2013 Date	