

**Electronic Articles of Incorporation
For**

N13000000979
FILED
January 30, 2013
Sec. Of State
jahickman

WONDERTAINMENT EDUCATIONAL INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

WONDERTAINMENT EDUCATIONAL INC.

Article II

The principal place of business address:

930 W.MICHIGAN ST.
ORLANDO, FL. 32806

The mailing address of the corporation is:

41 DRENNEN RD.
ORLANDO, FL. 32806

Article III

The specific purpose for which this corporation is organized is:

WONDERTAINMENT EDUCATIONAL IS A RESCUE AND EDUCATIONAL ORGANIZATION HAVING TO DO WITH EXOTIC BIRDS, EDUCATION OF THE PUBLIC IN REGARD TO BIRDS AND THEIR CARE AND COMMITMENT INVOLVED.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

GEORGE J PEREIRA
41 DRENNEN RD.
ORLANDO, FL. 32806

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: GEORGE J. PEREIRA

N13000000979
FILED
January 30, 2013
Sec. Of State
jahickman

Article VI

The name and address of the incorporator is:

GEORGE J. PEREIRA
41 DRENNEN RD.

ORLANDO FL 32806

Electronic Signature of Incorporator: GEORGE J. PEREIRA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIRC
GEORGE J PEREIRA
41 DRENNEN RD.
ORLANDO, FL. 32806

Article VIII

The effective date for this corporation shall be:

01/30/2013