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PICK-UP	☐ WAIT	MAIL
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Certified Copies	Certificates	s of Status
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THE ED 13 JAN 28 PH 4: 17 SECRETARY OF STATE

9/13 V

COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: Orange County School Autrition Association, inc.

nctosed is an original	and one (1) copy of the Art	icles of incorporation and	d a check for :
\$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certified Copy & Certificate
		ADDITIONAL C	OPY REQUIRED

FROM: Tracy Williams
Name (Printed or typed)

555 W. Martin 5t.

Address

Apopta Fla 32712

City, State & Zip

407-905-5500 Ex 2713

Daytime Telephone number

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.



RECEIVED
2013 JAN 28 PM 1: 05

FLORIDA DEPARTMENT OF STATE ECRETARY OF STATE Division of Corporations

September 14, 2012

TRACY WILLIAMS 555 W MARTIN ST APOPKA, FL 32712

SUBJECT: ORANGE COUNTY SCHOOL NUTRITION ASSOCIATION, INC.

Ref. Number: W12000047484

We have received your document for ORANGE COUNTY SCHOOL NUTRITION ASSOCIATION, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation or a statement that the method of election of directors is as stated in the bylaws.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Jessica A Fason Regulatory Specialist II

Letter Number: 612A00023157

Cover Letter for the Articles of Incorporation

Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Subje	ct: Orange County School Nutrition Association, Inc. Proposed Corporate Name	
Enclose	ed is an original and one (1) copy of the Articles of Incorporation and a check for:	
🗗 \$70. Filir	.00	
	Additional Copy Required Check already Sent	
From:	Tracy Williams Orange County School Nutrition Name (Printed or Typed) Association	
6501 Magic Way Address		
Orlando Fl. 32809 City, State, Zip		
	Cell 407-443-2569 (Work) 407-905-5500 Daytime Telephone Number Ext 2713	

Note: Please provide the original and one copy of the articles.

COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

subject: Orange (County Ochool	Nutrition	HSSOCiation, inc.
(PR	OPOSED CORPORATE NAM	IE – <u>MUST INCLUDE SUF</u>	FIX)

\$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certified Copy & Certificate
		ADDITIONAL CO	OPY REQUIRED
FROM	Tracy Wil	liams	

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for:

Name (Printed or typed)

555 W. Martin 5t.

Address

Apopta Fla 32712

City, State & Zip

407-905-5500 Ex 2713

Daytime Telephone number

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

Articles of Incorporation

In compliance with Chapter 617, F.S., (Not for Profit)

Orange County School Nutrition Association, Inc.

We, the undersigned, a majority of whom are citizens of the United States, desire to form a Non-Profit Corporation.

Article I-Name

The name of the corporation shall be the Orange County School Nutrition Association, Inc.

Article II-Address

The principal place of business of the corporation is:

Magic way

The mailing address of the corporation is:

6501 Magic way Orlando F1. 32809

The mailing address of the corporation is:

Article III-Purpose

Said corporation is organized exclusively for nonprofit business league purposes as defined in section 501(c) 6 of the internal revenue code. The organization is not organized for profit or organized to engage in activities ordinarily carried on for profit. The specific purposes includes:

- 1. Promote the optimal health, nutrition and education of all children by supporting nutritionally adequate, educationally sound, financially accountable, nonprofit child nutrition, and school community nutrition programs.
- 2. Promote high standards for child nutrition and school community nutrition programs with emphasis on nutritionally adequate meals which are appealing to children.
- 3. Promote high standards; provide appropriate educational programs, incentives, and recognition for professional development in child nutrition personnel.
- 4. Promote the involvement of students and the school community in child nutrition programs.
- 5. Promote membership and provide services to members.

No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purpose set forth in Article Third hereof. No substantial part of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for

public office. Notwithstanding any other provision of these articles, the corporation shall not carry on any other activities not permitted to be carried on by a corporation exempt from federal income tax under section 501(c)6 of the Internal Revenue Code.

Upon the dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)6 of the Internal Revenue code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by a Court of Competent Jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said court shall determine, which are organized and operated exclusively for such purposes.

Article IV-Manner of Election

The affairs of this corporation are to be managed by a Board of Directors composed of the following: President, President-elect, and Secretary/Treasurer. The Board of Directors shall be elected by the membership.

-	• • •
Article V-Names of Officers	13 TALL
The names of the initial officers are:	JAN CARE
Name and Title: Tracy Williams (President) Address: 555 W Martin St. Apopka Fl. 32712	28 PH 4: 17 ANY OF STATE ASSEE FLORIBA
Name and Title: Will Siebert (Pres. Elect) Address: 425 N Park Ave Apopka Fl. 32712	
Name and Title: Kir. Ten Rich (Secretary) Address: 1005 15th Street St cloud F1.34769	

Article VI-Initial Registered Agent

The name and street address of the registered agent is:

Dan Church (Treasurer)	_
5660 Tiny Rd. Winter Garden-	£1. 34787
Article VII-Incorporator is:	orator SECRE
Tracy Williams	W 28 PH L
555 W Martinst Apapka Fl. 325	7/2 = 17
Having been named as registered agent to accept service of the place designated in this certificate, I am familiar with agent and agree to act in the capacity.	
Required Signature of Registered Agent I Ca Cu Williams Type/Print/Registered Agent	Date 1/1-1/13-
I submit this document and affirm that the facts stated her information submitted in a document to the Department of provided for in s.817.155, F.S. Signature/Incorporator	
Type/Print/Incorporator	Date /// 13_