

**Electronic Articles of Incorporation
For**

N13000000898
FILED
January 29, 2013
Sec. Of State
jahickman

SNICKER'S LENDING A HELPING PAW INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SNICKER'S LENDING A HELPING PAW INC

Article II

The principal place of business address:

710 BLUEBILL PL
KISSIMMEE, FL. 34759

The mailing address of the corporation is:

710 BLUEBILL PL
KISSIMMEE, FL. 34759

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE SERVICE DOGS FOR PEOPLE WITH POST DRAMATIC
STRESS DISORDER. DOGS WILL BE TRAINED TO ASSIST PEOPLE
WITH DISABILITIES SUCH AS BLINDNESS, DEAFNESS AND
SEIZURES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SEAN M TRIPLET
710 BLUEBILL PL
KISSIMMEE, FL. 34759

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: SEAN M TRIPLET

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Article VI

The name and address of the incorporator is:

SEAN M TRIPLETT
710 BLUEBILL PL

KISSIMMEE FL 34759

Electronic Signature of Incorporator: SEAN M TRIPLETT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SEAN M TRIPLETT
710 BLUEBILL PL
KISSIMMEE, FL. 34759

Article VIII

The effective date for this corporation shall be:

01/28/2013