# **Electronic Articles of Incorporation For**

N13000000891 FILED January 28, 2013 Sec. Of State jahickman

AUTISM'S AWESOME HELPERS INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

AUTISM'S AWESOME HELPERS INC

### **Article II**

The principal place of business address:

6404 MALLARDS WAY COCONUT CREEK, FL. US 33073

The mailing address of the corporation is:

6404 MALLARDS WAY COCONUT CREEK, FL. US 33073

# **Article III**

The specific purpose for which this corporation is organized is:

TO EDUCATE PEOPLE ABOUT AUTISM AND TO PROVIDE HELP TOINDIVIDUALS WITH AUTISM AND THEIR FAMILIES TO MAKE ADIFFERENCE IN THEIR LIVES.

## **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### **Article V**

The name and Florida street address of the registered agent is:

ANNETTE BENDER 6404 MALLARDS WAY COCONUT CREEK, FL. 33073

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANNETTE BENDER

## **Article VI**

The name and address of the incorporator is:

ANNETTE BENDER 6404 MALLARDS WAY

COCONUT CREEK, FL 33073

Electronic Signature of Incorporator: ANNETTE BENDER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
TAYLOR BENDER
6404 MALLARDS WAY
COCONUT CREEK, FL. 33073 US

Title: VP BAILEY BENDER 6404 MALLARDS WAY COCONUT CREEK, FL. 33073 US N13000000891 FILED January 28, 2013 Sec. Of State jahickman