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(Business Entity Name)

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W12-63465

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13 JAN 25 PM 4:07  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

T. Burch JAN 28 2013

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: "International Society for Nature & Health Care Inc."  
(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: Dr. Yashwant Pathak  
Name (Printed or typed)

22846 Sonoma Ln.

Address

Lutz FL 33549

City, State & Zip

813-527-6728

Daytime Telephone number

isnhcinc@gmail.com

E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**



RECEIVED

13 JAN -9 AM 9:54

FLORIDA DEPARTMENT OF STATE  
Division of Corporations

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

December 27, 2012

YASHWANT PATHAK  
22846 SONOMA LN  
LUTZ, FL 33549

SUBJECT: INTERNTAIONAL SOCIETY FOR NATURE & HEALTH CARE INC.  
(ISNHC INC)  
Ref. Number: W12000063465

We have received your document for INTERNTAIONAL SOCIETY FOR NATURE & HEALTH CARE INC. (ISNHC INC) and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Entities may file using only the entity's name. Please delete any reference to the "doing business as name" in your document. If you wish to register your fictitious name, you may do so by filing an application and submitting the appropriate fees to this office.

If your business entity does not intend to transact business until January 1st of the upcoming calendar year, you may wish to revise your document to include an effective date of January 1st. If you do not list an effective date of January 1st, your business entity will become effective this calendar year and it will be required to file an annual report and pay the required annual report fee for the upcoming calendar year this coming January, which is merely weeks away. By listing an effective date of January 1st, the entity's existence will not begin until January 1st of the upcoming year and will, therefore, postpone the entity's requirement to file an annual report and pay the required annual report filing fee until the following calendar year.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Tim Burch  
Regulatory Specialist II  
New Filing Section

Letter Number: 112A00030388



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13 JAN 25 PM 3:36

FLORIDA DEPARTMENT OF STATE  
Division of Corporations

SUMMITT OF STATE  
TALLAHASSEE, FLORIDA

January 11, 2013

YASHWANT PATHAK  
22846 SONOMA LN  
LUTZ, FL 33549

SUBJECT: INTERNATIONAL SOCIETY FOR NATURE & HEALTH CARE INC.  
(ISNHC INC)  
Ref. Number: W12000063465

We have received your document for INTERNATIONAL SOCIETY FOR NATURE & HEALTH CARE INC. (ISNHC INC) and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

You failed to make the correction(s) requested in our previous letter.

Entities may file using only the entity's name. Please delete any reference to the "doing business as name" in your document. If you wish to register your fictitious name, you may do so by filing an application and submitting the appropriate fees to this office.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Tim Burch  
Regulatory Specialist II  
New Filing Section

Letter Number: 713A00000892

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I      NAME**

The name of the corporation shall be: **International Society for Nature & Health Care Inc**

**ARTICLE II      PRINCIPAL OFFICE**

Principal street address  
22846 Sonoma Ln.  
Lutz, FL 33549 USA

mailing address, if different is:

22846 Sonoma lane  
Lutz, FL 33549

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13 JAN 25 PM 4:07  
TALLAHASSEE  
SECRETARY OF STATE

**ARTICLE III      PURPOSE**

The purpose for which the corporation is organized is:

Promoting education, research and public awareness on natural products, nano-medicine, nutraceuticals, yoga, basic health care & clinical research and applied biomedical research for health and environment safety, conducting scientific meetings, symposium and publishing research articles.

**ARTICLE IV      MANNER OF ELECTION and dissolution** The manner in which the directors are elected and appointed:

- Board of Directors (BOD) will always be odd number (7 founding BOD's of ISNHC) and addition of any new BOD (if needed) will be done by the majority approval from BOD. Only in case of tie during elections, President will vote and help in finalizing the outcome of the election.
- Further members of the BOD will be elected if needed from the life members. Initial life membership is \$100 for the founder BOD and is subject to change after the decision taken by the Board of Directors with majority vote.
- BOD will elect the advisory council and other adhoc committees from the members of the ISNHC Inc. The election of the executive council of the BOD will be done annually with majority of vote. The executive body will consists of President, Vice president, Secretary and Treasurer and three members initially. Later based on the bylaws, necessary changes can be made with majority of vote in the BOD annual meeting only.
- In case of death or resignation of the member of BOD, the election will be done in Annual meetings.
- In case of death of the Office bearers executive council will make a decision with majority vote and replacement will be effective after approval in the annual meeting by majority of vote.
- The corporation will be dissolved by majority of vote in the annual meeting of the board of directors
- In case of dissolution all the assets of the organization movable or non moveable will be either surrendered to the state or transferred to another nonprofit organization which has valid nonprofit status in United States of America.
- No member of Board of directors will have any personal stakes in the organization property moveable or non-moveable.
- The membership will be open to all irrespective their background, gender, race, religion and nationality.

**ARTICLE V      INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Dr. Yashwant Pathak, Director.

Address: 22846 Sonoma Ln.  
Lutz FL 33495 USA  
Phone: 813-527-6728

Name and Title: Dr. Siva Kumar Panguluri, Director (Secretary)

Address: 15420 Livingston Ave.  
Apt-2208  
Lutz FL 33559 USA. Phone: 502-439-7881

Name and Title: Dr. Srinivas Tipparaju, Director (Registrar/Treasure)

Address: 6001 Palm Place Ln.  
Apt-120, Tampa FL 33647 USA  
Phone: 502-298-0758

Name and Title: Mr. Krupa Kesavalu Director

Address: 1424 Wynhurst Lane, Vienna, VA, USA.  
Tel: 703-759-0657

Name and Title: Dr. Sudarsanam Gudivada, Director (Founding President)

Address: Professor's Quarters No. 6, Prakasham Nagar  
S.V.University Campus, Tirupathi, Andhra Pradesh 517502 India  
Phone: +91-9989053632

Name and Title: Dr. Sarvadaman Pathak, Director.

Address: 1 Wheaton Ctr#903  
Wheaton, IL, 60187  
USA  
Phone: 281-235-5840

Name and Title: Mrs. Geetha Madhuri Gudivada, Director.

Address: 8111 Douglas Ave SE,  
Snoqualmie, WA 98065 USA

**ARTICLE VI      REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

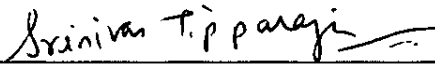
Name: Dr. Srinivas Tipparaju,  
Address: 6001 Palm Place Ln.  
Apt-120, Tampa FL 33647 USA  
Phone: 502-298-0758

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Name: Dr. Yashwant Pathak,  
Address: 22846 Sonoma Ln.  
Lutz FL 33495 USA  
Tel: 813-527-6728

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*



Required Signature of Registered Agent

01/22/2013<sup>Bm</sup>  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

  
Required Signature of Incorporator

01/22/2013  
Date

FILED  
13 JAN 25 PM 4:07  
SECRETARY OF STATE  
TALLAHASSEE, FL 32399