

**Electronic Articles of Incorporation
For**

N13000000810
FILED
January 25, 2013
Sec. Of State
mdickey

PURPLE PANTHERS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PURPLE PANTHERS INC.

Article II

The principal place of business address:

1535 NOTTINGHAM DRIVE
WINTER PARK, FL. 32792

The mailing address of the corporation is:

1535 NOTTINGHAM DRIVE
WINTER PARK, FL. 32792

Article III

The specific purpose for which this corporation is organized is:

TO TEACH / COACH YOUTH GIRLS SOFTBALL YEAR ROUND AS A
TRAVEL TEAM ENTERING TOURNAMENTS STATE WIDE.

Article IV

The manner in which directors are elected or appointed is:

ANNUAL MEETING

Article V

The name and Florida street address of the registered agent is:

DALE PETTUS
1535 NOTTINGHAM DRIVE
WINTER PARK, FL. 32792

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: DALE PETTUS

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Article VI

The name and address of the incorporator is:

DALE PETTUS
1535 NOTTINGHAM DRIVE

WINTER PARK, FLORIDA 32792

Electronic Signature of Incorporator: DALE PETTUS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JERRY HOPSON
552 TIBERON COVE ROAD
LONGWOOD, FL. 32750

Title: VP
DEBBIE HOPSON
552 TIBERON COVE ROAD
LONGWOOD, FL. 32750

Title: T
DALE PETTUS
1535 NOTTINGHAM DRIVE
WINTER PARK, FL. 32792