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| PICK-UP | MAIT | MAIL |
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| Certified Copies | _ Certificates | s of Status |
| Special Instructions to | Filing Officer: | |
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COVER LETTER

TO: Amendment Section
Division of Corporations

| NAME OF CORPORATI | BRADFORD PARE | NTS ATHLETIC | ASSOCIA | TION | | |
|------------------------------|---|---|------------|--------------------|---|---|
| | N13000000775 | | | | | |
| DOCUMENT NUMBER: | | | | | | _ |
| The enclosed Articles of Ar | nendment and fee are subn | nitted for filing. | | | | |
| Please return all correspond | lence concerning this matte | r to the following: | | | | |
| BRAD CHAPMAN | | | | | | |
| | | (Name of Contact | Person) | | | - |
| BRADFORD PARENTS A | ATHLETIC ASSOCIATIO | N | | | | |
| | | (Firm/ Compa | ıny) | | | _ |
| 24803 NE 247TH LOOP | | | | | | |
| | | (Address) | | · | | _ |
| RAIFORD, FLORIDA 320 | 983 | | | | | |
| | | (City/ State and Zi | p Code) | | | |
| bradfordparents@gmail.co | m | | | | | |
| | E-mail address: (to be used | for future annual r | eport noti | fication | n) | _ |
| For further information con | cerning this matter, please | call: | | | | |
| Brad Chapman | | | 352 at | | 516-7047 | |
| | (Name of Contact Person) | | ··· | Code) | (Daytime Telephone Number) | |
| Enclosed is a check for the | following amount made pa | yable to the Florida | a Departm | ent of | State: | |
| ■ \$35 Filing Fee | □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fe Certified Copy (Additional copy enclosed) | | Certifi Certifi | D Filing Fee leate of Status led Copy tional Copy is lesed) | |

Mailing Address

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

 $\mathbb{L}_{\{H_{i}\}}\mathbb{L}_{i+1}$

15 OCT - 1 ANTH: 54

| BRADFORD PARENTS ATHLETIC ASSOCIATION | | |
|---|----------------------------------|---|
| | urrently filed with the | Florida Dept. of State) (N. 1973) A. L. FLORIDA |
| N13000000775 | | (MILMIMOULE, FEUMDA |
| (Document i | Number of Corporation (| (if known) |
| Pursuant to the provisions of section 617.1006, Florida S amendment(s) to its Articles of Incorporation: | Statutes, this <i>Florida No</i> | t For Profit Corporation adopts the following |
| A. If amending name, enter the new name of the corp | poration: | |
| | | The new |
| name must be distinguishable and contain the word "coi <u>"Company" or "Co." may not be used in the name</u> . | rporation" or "incorpor | ated" or the abbreviation "Corp." or "Inc." |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDR | RESS) | |
| C. Enter new mailing address, if applicable: (Mailing address <u>MAY BE A POST OFFICE BOX</u>) |) | |
| D. If amending the registered agent and/or registered new registered agent and/or the new registered of | d office address in Flor | ida, enter the name of the |
| Name of New Registered Agent: | | |
| <u>New Registered Office Address</u> : | | (Florida street address) |
| | | , Florida |
| | (City) | (Zip Code) |
| New Registered Agent's Signature, if changing Regist hereby accept the appointment as registered agent. It is | | cept the obligations of the position. |
| | Signature of New Re | egistered Agent, if changing |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change X Remove X Add | <u>V</u> | John Doe Mike Jones Sally Smith | |
|-------------------------------|--------------|---------------------------------------|----------------------|
| Type of Action (Check One) | <u>Title</u> | Name | <u>Addres</u> s |
| 1) Change | S | SHEILA EVANS | 14203 SE 15TH AVENUE |
| Add | | | STARKE, FL. 32091 |
| X Remove | | | |
| 2) Change | T | ANGELA FRAMPTON | 1000 SE 66TH ST |
| X Add | | | STARKE, FL. 32091 |
| Remove | | • | |
| 3) Change | | | |
| Add | | | |
| Remove | | | |
| 4) Change | | | |
| | | | · |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| amending or adding additional Arti tach additional sheets, if necessary). | (Be specific) |
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| The date of each amendment(s) adoption: | , if other than the |
|--|--------------------------|
| date this document was signed. | |
| Effective date if applicable: | |
| (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date we document's effective date on the Department of State's records. | ill not be listed as the |
| Adoption of Amendment(s) (CHECK ONE) | |
| The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval. | ;) |
| ☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. | |
| 9/15/2015 Dated | |
| Signature Bad Papman | |
| (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | |
| BRAD CHAPMAN | |
| (Typed or printed name of person signing) | |
| PRESIDENT | |
| (Title of person signing) | |